



Ss. PETER AND PAUL ORTHODOX CHURCH

A PARISH OF THE ORTHODOX CHURCH IN AMERICA, DIOCESE OF NEW YORK AND NEW JERSEY

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Christ is risen!

May 29, 2011

6th Sunday of Pascha. Blind Man

- 8:40am – Hours
- 9:00am – Divine Liturgy
Epistle: *Acts 16:16-34*
Gospel: *John 9:1-38*
- Fellowship - Please come downstairs following Liturgy for Coffee Hour, provided by Olga DeMay and Stephen Wasilewski. Thank you, Olga and Stephen!

Schedule of Services

WEDNESDAY, JUNE 1, Leavetaking of Pascha

9:00am – Divine Liturgy
6:00pm – Great Vespers with Litya

**THURSDAY, JUNE 2,
ASCENSION OF THE LORD**

9:00am – Divine Liturgy

SATURDAY, JUNE 4

6:00pm – Great Vespers & Confessions

SUNDAY, JUNE 5

8:40am – General Confession
9:00am – Divine Liturgy

The Earliest Church

On June 1st we remember a great Church Father, the second-century saint Justin the Martyr. Justin is sometimes called "The Philosopher" because he studied the great philosophies of his day (Stoicism and Plato's teachings, for example) with great care and seriousness. Only after this intense study, which showed him that Christianity was more complete and authentic than all philosophies, did he accept baptism and proclaim himself a Christian.

Justin spent the rest of his life writing to explain Christianity and to draw people to the faith. He also described the way Christians worshipped in those very early days of the Church – a description remarkably close to the order of the Orthodox Divine Liturgy.

A recent issue of "USA Today" carried a front-page story about people who choose to celebrate Easter in gatherings at home rather than attending a traditional church. They claim that their way of worship is "closer to the original" – the early Church described in the New Testament. One person is quoted as saying that "if you look at the Bible, the church we have today is nowhere to be found."

But what does the Bible say about the Church? What was the earliest Church like? First, we know that its form of worship was not spontaneous and free-form, as some people today assume. The Eucharist was central in the time of the apostles, and has remained central in all the centuries since.

The bread and wine of the Eucharist were understood to be truly the Body and Blood of Christ right from the Church's beginning, because Christ Himself said, "This is My Body" and "This is My Blood." So Saint Justin wrote that at each Liturgy "...the food which is blessed by the prayer of His word, and from which our blood and flesh by assimilation are nourished,

Intercessory Prayer

THE LIVING:

Benedict and Eva Benda, Valentina Benda, Cathryn Christensen, Olga DeMay, Marianne Guagenti, George Hook, Andrew Koch, Peter Mazula, Walter Milk, Helen Pirniak, Matilda Skripak, Stephen and Lillian Sokol, Elizabeth Zuber. *May God grant you Many Years!*

THE DEPARTED:

Helen Pawlush, Mary Milk, Antonina Rotko Helen Cotrone, June Bianchini, Maryanne Benda, Anne Verona, Ann Fondak, Theodor Bacha, Margaret Dellabella, George Makara, Steven Petronko, Agnes Silberman.

Memory Eternal! Вечная Память!

Welcome Visitors

We welcome all visitors to our Divine Liturgy. It is our joy to have you with us today. If this is your first visit to our parish, we welcome you and invite you to return as often as you are able.

While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the Cross, receiving blessed bread at the conclusion of the Divine Liturgy and for fellowship in our Church Hall after the service.

is the flesh and blood of that Jesus who was made flesh." Because the Eucharist was understood in this way, worship was reverent and orderly, just as in the Orthodox Church today.

Another person quoted in the "USA Today" article claims that unlike the "modern, hierarchical" Church, her house church needs no "pastors and teachers who take over." Yet we know that the New Testament Church was hierarchical, and was led by pastors and teachers. Saint Paul outlines the duties of bishops and deacons – the hierarchical order – in 1 Timothy. Paul tells Timothy himself to "command and teach these things."

We also know that the early Church was governed by the teaching of the apostles. Paul exhorts the believers to "stand fast and hold to the traditions which you were taught by us, either by word of mouth or by letter" (2 Thessalonians 2: 15). Those who want to "find" the early Church would do well to study Saint Justin's writings. He notes each element of worship in the Divine Liturgy during the second century, based on the worship of the apostles, and carried on today in every Orthodox Church.



Today's Memorial Offering

• *Sanctuary Lamp* – in memory of Anastasia Grudinoff, on her Anniversary of Death – by Helen & John Wanko.

• *St Nicholas Cross* – in memory of Lydia Wanko, on her Anniversary of Death – by John & Helen Wanko



Announcements

❖ Save the date: **Saturday, June 11, 2011, 2:00pm** there will be a **Bowl-A-Thon** at Stelton Lanes, Piscataway, NJ. This event is sponsored by the Bayonne/Jersey City Junior Chapter of the F.O.C.A. to help disaster victims in Japan. Participant cost is \$13 per person which covers 3 games plus bowling shoe rental and refreshments. The deadline is June 4, 2011. For more information please contact Marge Kovach, mjkovach@aol.com.

❖ **Coffee Hour Sponsors are needed.** Have it in memory or in honor of your loved ones. Please sign-up at the candle desk.

❖ Available at the candle desk are **memorial candles, Altar bread and wine** to be sponsored in prayerful intentions of your loved-ones.