



Ss. Peter & Paul Orthodox Church

A parish of the Orthodox Church in America

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OCTOBER 11, 2020 / EIGHTEENTH SUNDAY AFTER PENTECOST (TONE 1)

TODAY'S SAINTS

Commemoration of Holy Fathers of the Seventh Ecumenical Council; St. Philotheus, Patriarch of Constantinople; Apostle Philip of the Seventy; St. Theophanes the Confessor and Hymnographer, Bishop of Nicaea; Martyrs Zenaida and Philonilla of Tarsus; St. Bruno the Great, Bishop of Cologne; St. Kenneth of Aghaboe; St. Ethelberga, Abbess of Barking; St. Agilbert, Bishop of Paris; St. Placidia of Verona; St. Germanus, Bishop of Besançon; St. Gratus, Bishop of Oloron; Firminus, Bishop of Uzès; St. Emilian, Hermit of Rennes; St. Gummarus of Lier (in Belgium); St. Juliana of Pavilly; St. Theophanes the Faster, of Kiev-Caves; Synaxis of the Venerable Fathers of Optina

RESURRECTIONAL TROPARION IN TONE ONE

When the stone had been sealed by the Jews, / while the soldiers were guarding Thy most pure body, / Thou didst rise on the third day, O Savior, / granting life to the world. / The powers of heaven therefore cried to Thee, O Giver of Life: / "Glory to Thy Resurrection, O Christ! / Glory to Thy Kingdom! // Glory to Thy dispensation, O Thou who lovest of mankind!"

TROPARION OF HOLY FATHERS IN TONE EIGHT

Most glorious art Thou, O Christ our God! / Thou hast established the Holy Fathers as lights on the earth! / Through them Thou hast guided us to the true faith! / O greatly Compassionate One, glory to Thee!

- *Now sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE ONE

As God, Thou didst rise from the tomb in glory, / raising the world with Thyself. / Human nature praises Thee as God, / for death has vanished. / Adam exults, O Master, as Eve rejoices, / for she is freed from bondage and cries to Thee: // "Thou art the Giver of Resurrection to all, O Christ!"

PROKEIMENON IN TONE ONE

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

v. Rejoice in the Lord, O ye righteous! Praise befits the just!

Prokeimenon in Tone Four: Blessed art Thou, O Lord God of our Fathers and praised and glorified is Thy Name forever!

THE EPISTLE

The Reading from the Second Epistle of St. Paul to the Corinthians (9:6-11)

Brethren, but this I say: "He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully." So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: "He has dispersed abroad, He has given to the poor; His righteousness endures forever." Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

The Reading from the Epistle of St. Paul to the Hebrews (13:7-16)

Brethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent[a] have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore, let us go forth to him outside the camp, and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

ALLELUIA IN TONE ONE

Alleluia! Alleluia! Alleluia!

v. God gives vengeance unto me, and subdues people under me.

v. He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

v. The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke (7:11-16)

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

The Reading from the Holy Gospel according to St. John (17:1-13)

When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with

them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O ye righteous! Praise befits the just! Alleluia! Alleluia! Alleluia!

TODAY'S SPECIAL OFFERINGS

Altar Vigils offered by the Suchowacki Family in memory of Maksym Szewczyk (anniversary of repose). **Sanctuary Lamp** offered John and Helen Wanko in memory of Helen Grudinoff (anniversary of birth). **St. John's Cross** offered by Stephen, Lisa, and Tatiana Wasilewski in memory of Anna Wasilewski (22nd anniversary of repose). **St. Nicholas' Cross** offered by Maria Suchowacki in memory of Jozef Szewczyk. **Triple Candelabra** offered by Victor and Nikolai Wasilewski in memory of Anna Wasilewski (22nd anniversary of repose).

NEXT WEEK'S SERVICES

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour

9:30 AM (Sunday) – Divine Liturgy

“There are two motives for reading a book; one, that you enjoy it; the other, that you can boast about it.”
– Bertrand Russell (1872–1970)