

# Saints Peter & Paul Orthodox Catholic Church

## 98 West 28<sup>th</sup> Street, Bayonne, New Jersey 07002

Parish Website: [www.saintspeterandpaulbayonne.org](http://www.saintspeterandpaulbayonne.org)

Rector: Very Rev. W. Sophrony Royer, Ph.D. . . . . . (201) 436-3244

Choir Director: Miss Emily Fencik

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*Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.*

### January 29, 2017 – 32<sup>nd</sup> Sunday After Pentecost

#### Today's Saints

Three Hierarchs: Basil the Great, Gregory the Theologian, and John Chrysostom [transferred from January 30<sup>th</sup>]; Translation of the Relics of Hieromartyr Ignatius the God-Bearer, Bishop of Antioch; New Martyrs and Confessors of Russia; Martyrs Romanus, James, Philotheus, Hyperichius, Habib, Julian, & Parigoreas of Samosata; Martyrs Silvanus the Bishop, Luke the Deacon, and Mocius the Reader, of Emesa; St. Aphraates of Persia; Martyrs Sarbelus and Bebaia of Edessa; St. Caesarius the Deacon; Hieromartyr Constantius, Bishop of Perugia, and Companions; Martyr Sabinian of Tryoes; Martyrs Papias and Maurus of Rome; Martyr Aquilinus of Milan; St. Valerius, Bishop of Trier; St. Sulpicius, Bishop of Bourges; St. Gildas the Wise; St. Ignatius the Wonderworker, Bishop of Smolensk; St. Lawrence the Recluse, Bishop of Turov; Ss. Gerasimus, Pitirim, and Jonah, Bishops of Perm

#### Today's Divine Services

5:00 PM (Saturday) – Great Vespers w. Lity

9:30 AM (Sunday) – Divine Liturgy

#### Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

#### Announcements & Events

- Today is the deadline for bringing the front sides of used Christmas cards to church for recycling by the nuns of Holy Transfiguration Monastery.
- The Parish Council is meeting today after Divine Liturgy.
- Candles shall be blessed at Divine Liturgy on Thursday, February 2<sup>nd</sup>.
- The Carpathian Club is having a Super Bowl Sunday "Social" starting at 3:30 PM on Sunday, February 5, 2017. Club members and friends are welcome – contact Stephen Wasilewski if you plan to attend.
- Next Sunday there shall be a Parastas in memory of Walter and Mary Milk after Divine Liturgy.

### Upcoming Services

#### February 1-2, 2017 (Meeting of Our Lord)

6:00 PM (Wed.) – Great Vespers w. Lity

9:30 AM (Thu.) – Divine Liturgy

#### February 4-5, 2017 (Next Weekend)

6:00 PM (Sat.) – Great Vespers

9:30 AM (Sun.) – Divine Liturgy

**DIVINE LITURGY VARIABLES FOR SUNDAY, JANUARY 29, 2017**  
**TONE 7 / THIRTY-SECOND SUNDAY AFTER PENTECOST**

RESURRECTIONAL TROPARION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

TROPARION OF THE THREE HIERARCHS IN TONE ONE

Let us who love their words gather together / and honor with hymns the three great torch-bearers of the triune Godhead: / Basil the Great, Gregory the Theologian and John Chrysostom. / These men have enlightened the world with the rays of their divine doctrines. / They are sweetly-flowing rivers of wisdom / filling all creation with springs of heavenly knowledge. // Ceaselessly they intercede for us before the Holy Trinity!

TROPARION OF ST. IGNATIUS OF ANTIOCH IN TONE FOUR

By choosing the Apostles' way of life, thou hast succeeded to their throne. Inspired by God, thou didst find the way to divine contemplation through the practice of virtue. After teaching the Word of Truth without error, thou didst defend the Faith to the very shedding of thy blood, O Holy Martyr among bishops Ignatius. Entreat the Lord our God to save our souls.

- *Now sing the Troparion of Ss. Peter & Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE SEVEN

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers. Hell is bound, while the Prophets rejoice and cry: "The Savior has come to those in faith; // enter, you faithful, into the Resurrection!"

PROKEIMENON IN TONE SEVEN

The Lord shall give strength to His people. The Lord shall bless His people with peace.  
*v. Offer to the Lord, O ye sons of God! Offer young rams to the Lord!*

**Prokeimenon in Tone Eight:** "Their proclamation has gone out into all the earth; and their words to the ends of the universe."

THE EPISTLE

**The Reading from the First Epistle of St. Paul to Timothy. (4:9-15)**

This is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

**The Reading from the Epistle of St. Paul to the Hebrews. (13:7-16)**

Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

ALLELUIA IN TONE SEVEN

Alleluia! Alleluia! Alleluia!

*v. It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.*

*v. To declare Thy mercy in the morning, and Thy truth by night.*

*v. "The heavens confess your wonders, O Lord, your truth in the church of the saints."*

THE GOSPEL

**The Reading from the Holy Gospel according to St. Luke. (19:1-10)**

Then Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus

was, but could not because of the crowd, for he was of short stature. So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, “Zacchaeus, make haste and come down, for today I must stay at your house.” So he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, “He has gone to be a guest with a man who is a sinner.” Then Zacchaeus stood and said to the Lord, “Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold.” And Jesus said to him, “Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost.

**The Reading from the Holy Gospel according to St. Matthew. (5:14-19)**

You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven. Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled. Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.

COMMUNION HYMNS

Praise the Lord from the heavens; praise Him in the highest! Rejoice in the Lord, O ye righteous; praise befits the upright! Alleluia! Alleluia! Alleluia!