

Saints Peter & Paul Orthodox Catholic Church

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

Choir Director: Miss Emily Fencik

Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

November 13, 2016 – 21st Sunday after Pentecost (Tone 4)

Today's Saints

St. John Chrysostom, Archbishop of Constantinople; Martyrs Antoninus, Nicephorus, Germanus, and Manetha of Caesarea-in-Palestine; Monk-martyr Damascene of the Great Lavra (Mt. Athos); Martyrs Arcadius, Paschasius, Probus, Eutychian, and Paulillus; St. Damasus, Pope of Rome; Ss. Dalmatius and Quintian, Bishops of Rodez; St. Brice, Bishop of Tours; St. Abbo, Abbot of Fleury; Martyr Mitrius of Aix-en-Provence

Today's Divine Services

6:00 PM (Saturday) – Great Vespers & General Confession

9:30 AM (Sunday) – Divine Liturgy

After Liturgy – Parastas in memory of June Bianchini, offered by John & Helen Wanko, and of Benedict Benda, offered by the Eva Benda Family

Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

Announcements & Events

Parish News: The parish council is meeting on tomorrow at 7:00 PM. The annual parish meeting is scheduled for Sunday, November 20, 2016 after Divine Liturgy.

St. Nicholas Dinner: The annual St. Nicholas Dinner at St. Mary's Orthodox Catholic Church, 89 W. 29th St., Bayonne, N.J. is scheduled for Sunday, December 4, 2016 at 12:00 PM. For information, see Olga DeMay.

Local Events: Bayonne's annual Thanksgiving Interfaith Prayer Service is at St. Henry's Roman Catholic Church at 7:00 PM on November 22, 2016. Emily Fencik shall be directing the chorale group of St. Peter's Preparatory High School at this service. If attending, bring a canned food item for the food pantry collection.

Upcoming Services

November 19-20, 2016 (Next Weekend)

6:00 PM (Sat.) – Great Vespers

9:30 AM (Sun.) – Divine Liturgy

**DIVINE LITURGY VARIABLES ON SUNDAY, NOVEMBER 13,
2016**

TONE 4 / EIGHTH SUNDAY OF LUKE

St. John Chrysostom, Archbishop of Constantinople; Martyrs Antoninus, Nicephorus, Germanus & Manetha of Caesarea-in-Palestine; Monk-martyr Damascene of the Great Lavra (Mt. Athos); Martyrs Arcadius, Paschasius, Probus, Eutychian, & Paulillus; St. Damasus, Pope of Rome; Ss. Dalmatius & Quintian, Bishops of Rodez; St. Brice, Bishop of Tours; St. Abbo, Abbot of Fleury; Martyr Mitrius of Aix-en-Provence

RESURRECTIONAL TROPARION IN TONE FOUR

When the women disciples of the Lord learned from the angel the joyous message of thy Resurrection, they cast away the ancestral curse and elatedly told the apostles: “Death is overthrown! Christ God is risen, // granting the world great mercy!”

TROPARION OF ST. JOHN CHRYSOSTOM IN TONE EIGHT

Grace shining forth from thy lips like a beacon has enlightened the universe. / It has shown to the world the riches of poverty; / it has revealed to us the heights of humility. / Teaching us by your words, O Father John Chrysostom, / intercede before the Word, Christ our God, to save our souls!

- *Now sing the Troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE FOUR

My Savior and Redeemer as God rose from the tomb and delivered the earth-born from their chains. He has shattered the gates of hell, and as Master, // He has risen on the third day!

PROKEIMENON IN TONE FOUR

O Lord, how manifold are Thy works; in wisdom hast Thou made them all.

v. Bless the Lord, O my soul! O Lord, my God, Thou art very great!

Prokeimenon in Tone One: My mouth shall speak wisdom, the meditation of my heart shall be understanding.

THE EPISTLE

The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

The Reading from the Epistle of St. Paul to the Hebrews. (7:26-8:2)

Brethren, it was fitting that we should have such a High Priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; He did this once for all when He offered up Himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son Who has been made perfect forever. Now the point in what we are saying is this: we have such a High Priest, one Who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

ALLELUIA IN TONE FOUR

Alleluia, Alleluia, Alleluia!

v. Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

v. For Thou lovest righteousness, and hatest iniquity.

v: The mouth of the righteous shall proclaim wisdom, and his tongue shall speak of judgment.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, “Teacher, what shall I do to inherit eternal life?” Jesus said to him, “What is written in the Law? How do you read?” And the lawyer answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And Jesus said to him, “You have answered right; do this, and you will live.” But the lawyer, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him; and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved neighbor to the man who fell among the robbers?” The lawyer said, “The one who showed mercy on him.” And Jesus said to him, “Go and do likewise.”

The Reading from the Holy Gospel according to St. John. (10:9-16)

I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know My sheep, and am known by My own. As the Father

knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!