

Saints Peter & Paul Orthodox Catholic Church

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244
Choir Director: Miss Emily Fencik

Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

November 6, 2016 – 20th Sunday after Pentecost (Tone 3)

Today's Saints

St. Paul the Confessor, Archbishop of Constantinople; St. Luke of Sicily; St. Barlaam, Abbot of Khutyn; St. Herman, Archbishop of Kazan; St. Illtyd of Wales; St. Leonard of Noblac; Hieromartyr Severus of Barcelona; St. Leonianus the Hermit; St. Winoc, Abbot of Wormhoul

Today's Divine Services

6:00 PM (Saturday) – Great Vespers
9:30 AM (Sunday) – Divine Liturgy
After Liturgy -- Parastas (40th Day) in memory of Soufi Saba

Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

Today's Special Offerings

Altar Vigils offered by John and Helen Wanko, and **Sanctuary Lamp** offered by Mary Macinsky, in memory of June Bianchini (anniversary of repose). **Triple Candelabra** and **Sacramental Bread** offered by Eva Benda's Family in memory of Benedict Benda (fifth anniversary of repose). **St. John's Cross** offered by Olga DeMay in memory of John DeMay (anniversary of repose). **St. Nicholas' Cross** offered by DeMay Family in memory of Theodosia DeMay (anniversary of repose).

Announcements & Events

Parish News: The parish council is meeting on Monday, Nov. 14, 2016 at 7:00 PM. The annual parish meeting is scheduled for Sunday, Nov. 20, 2016 after Divine Liturgy.

"R" Club: Our parish's "R" Club will have its annual flea market continues on Saturdays, November 12th. The doors will open at 9:00 AM. The efforts of all volunteers and donors in this project are greatly appreciated. The New Jersey District's annual convention is taking place at Ss. Peter and Paul Orthodox Church, 109 Grand Street, Jersey City, N.J. on Saturday, Nov. 12, 2016. Registration starts at 2:00 PM.

St. Mary's Pasta Dinner: The annual pasta dinner and card party at St. Mary's Orthodox Catholic Church, 89 W. 29th St., Bayonne, N.J. is today at 12:00 PM.

Upcoming Services

Nov. 7-8, 2016 (St. Michael) Nov. 12-13, 2016 (Next Weekend)

6:00 PM (Mon.) – Great Vespers 6:00 PM (Sat.) – Great Vespers
9:30 AM (Tue.) – Divine Liturgy 9:30 AM (Sun.) – Divine Liturgy

**DIVINE LITURGY VARIABLES ON SUNDAY, NOVEMBER 06,
2016**

TONE 3 / TWENTIETH SUNDAY AFTER PENTECOST

**ST. PAUL THE CONFESSOR, ARCHBISHOP OF CONSTANTINOPLE; ST. LUKE OF SICILY;
ST. BARLAAM, ABBOT OF KHUTYN; ST. HERMAN, ARCHBISHOP OF KAZAN; ST. ILLTYD
OF WALES; ST. LEONARD OF NOBLAC; HIEROMARTYR SEVERUS OF BARCELONA; ST.
LEONIANUS THE HERMIT; ST. WINOC, ABBOT OF WORMHOULT**

RESURRECTIONAL TROPARION IN TONE THREE

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm. He has trampled down death by death. He has become the first born of the dead. He has delivered us from the depths of hell, and has granted to the world // great mercy.

TROPARION OF ST. PAUL THE CONFESSOR IN TONE THREE

For confessing the divine faith, among her priests the Church has likened thee to another Paul. Abel cries out to the Lord together with thee, as does the righteous blood of Zachariah. // Venerable Father, entreat Christ God to grant us His great mercy.

- *Now sing the Troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen..*

RESURRECTIONAL KONTAKION IN TONE THREE

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the Prophets and Patriarchs // they unceasingly praise the divine majesty of Thy power.

PROKEIMENON IN TONE THREE

Sing praises to our God, sing praises! Sing praises to our King, sing praises!
v. *Clap your hands, all peoples! Shout to God with loud songs of joy!*

THE EPISTLE

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

ALLELUIA IN TONE THREE

Alleluia! Alleluia! Alleluia!

v. *In Thee, O Lord, have I hoped; let me never be put to shame!*
v. *Be Thou a God of protection to me, a house of refuge, in order to save me!*

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went,

the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

- *The typical communion hymn (Praise the Lord from the heavens . . .) is sung.*