

Saints Peter & Paul Orthodox Catholic Church

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

Choir Director: Miss Emily Fencik

Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

October 30, 2016 – 19th Sunday after Pentecost (Tone 2)

Today's Saints

Martyrs Zenobius & Zenobia; Apostles Tertius, Mark, Justus, & Artemas of the Seventy; St. Marcian, Bishop of Syracuse; Martyr Eutropia of Alexandria; Martyr Anastasia of Thessalonica; Martyrs Claudius, Lupercus, & Victorinus of Leon; Martyr Marcellus; Martyr Saturninus of Sardinia; St. Eutropia of Auvergne; St. Germanus of Capua; St. Herbert, Archbishop of Tours; St. Ethelnoth, Archbishop of Canterbury; St. Stephen Milutin, King of Serbia

Today's Divine Services

6:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Divine Liturgy

Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

Announcements & Events

Parish News: Fr. Sophrony and Margaret Kovach shall be representing our parish at the annual diocesan assembly in Yonkers, N.Y. on Nov. 1, 2016. The annual parish meeting is scheduled for Sunday, Nov. 20, 2016 after Divine Liturgy.

"R" Club: Our parish's "R" Club will have its annual flea market on two consecutive Saturdays, November 5th and 12th. The doors will open at 10:00 AM. The efforts of all volunteers and donors in this project will be greatly appreciated. The New Jersey District's annual convention is taking place at Ss. Peter and Paul Orthodox Church, 109 Grand Street, Jersey City, N.J. on Saturday, November 12, 2016. Registration starts at 2:00 PM.

St. Mary's Pasta Dinner: The annual pasta dinner and card party at St. Mary's Orthodox Catholic Church, 89 W. 29th St., Bayonne, N.J. is scheduled for Sunday, Nov. 6, 2016 at 12:00 PM. For information, call (201) 988-3622.

Upcoming Services

November 5-6, 2016 (Next Weekend)

6:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Divine Liturgy

**DIVINE LITURGY VARIABLES ON SUNDAY, OCTOBER 30,
2016**

TONE 2 / NINETEENTH SUNDAY AFTER PENTECOST

Holy Martyrs Zenobius and Zenobia; Apostles Tertius, Mark, Justus, and Artemas of the Seventy; St. Marcian, Bishop of Syracuse; Martyr Eutropia of Alexandria; Martyr Anastasia of Thessalonica; Martyrs Claudius, Lupercus, and Victorinus
of Leon; Martyr Marcellus; Martyr Saturninus of Sardinia; St. Eutropia of Auvergne; St. Germanus of Capua; St. Herbert, Archbishop of Tours; St. Ethelnoth, Archbishop of Canterbury; St. Stephen Milutin, King of Serbia

RESURRECTIONAL TROPARION IN TONE TWO

When Thou descended to death, O Life Immortal, Thou destroyed hell with the splendor of Thy Godhead. And when from the depths Thou raised the dead, all the powers of heaven cried out: // “O Giver of life, Christ our God, glory to Thee!”

TROPARION OF SS. ZENOBIUS AND ZENOBIA IN TONE FOUR

As brother and sister united in godliness together you struggled in contest, Zenobius and Zenobia. / You received incorruptible crowns / and unending glory / and shine forth with the grace of healing upon those in the world.

- *Now sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE TWO

Hell became afraid, O almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with Thee, // and the world, my Savior, praises Thee forever.

PROKEIMENON IN TONE TWO

The Lord is my strength and my song; He has become my salvation.
v. The Lord hath chastened me sorely, but He hath not given me over to death.

THE EPISTLE

The Reading from the Second Epistle of St. Paul to the Corinthians. (11:31-12:9)

Brethren, the God and Father of the Lord Jesus, He Who is blessed forever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who 14 years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but He said to me, “My grace is sufficient for you, for My power is made perfect in weakness.” I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

ALLELUIA IN TONE TWO

Alleluia! Alleluia! Alleluia!

v. May the Lord hear thee in the day of trouble! May the name of the God of Jacob protect thee! v. Save the King, O Lord, and hear us on the day we call!

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:26-39)

Then they sailed to the country of the Gadarenes, which is opposite Galilee. And when He stepped out on the land, there met Him a certain man from the city who

had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!" For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, "Return to your own house, and tell what great things God has done for you." And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.

- *The typical communion hymn ("Praise the Lord from the heavens . . .") is sung.*