

Saints Peter & Paul Orthodox Catholic Church

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

Choir Director: Miss Emily Fencik

Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

October 23, 2016 – 18th Sunday after Pentecost (Tone 1)

Today's Saints

Holy Apostle James, "the Brother of the Lord"; St. Ignatius, Patriarch of Constantinople; St. Severinus, Bishop of Cologne; St. Severinus Boethius the Philosopher; Martyrs Servandus and Germanus of Cadiz; St. Verus, Bishop of Salerno; St. Romanus, Bishop of Rouen; St. John, Bishop of Syracuse; St. Benedict of Sebaste; St. Syra, Abbess of Chalons-sur-Maine; St. Oda of Aquitaine; Ss. Elflada of Glastonbury & Elflada of Romsey

Today's Divine Services

6:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Hierarchical Divine Liturgy

Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

Today's Special Offerings

Sanctuary Lamp offered by John & Helen Wanko in memory of Helen Grudinoff (anniversary of repose). **St. Nicholas' Cross** offered by John & Helen Wanko in memory of Stephen Brelinsky (anniversary of repose).

Announcements & Events

Oktoberfest: Our parish's *Slavic Oktoberfest* – a buffet of Slavic and German foods with beer and wine – is today at 11:30 AM. Congratulations to Reader Stephen Wasilewski on his being awarded the right to wear the subdeacon's orarion. Many Years!

"R" Club: Our parish's "R" Club will have its annual flea market on two consecutive Saturdays, November 5th and 12th. The doors will open at 10:00 AM. The efforts of all volunteers and donors in this project will be greatly appreciated. The New Jersey District's annual convention is taking place at Ss. Peter and Paul Orthodox Church, 109 Grand Street, Jersey City, N.J. on Saturday, November 12, 2016. Registration starts at 2:00 PM.

Upcoming Services

October 29-30, 2016 (Next Weekend)

6:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Divine Liturgy

**DIVINE LITURGY VARIABLES ON SUNDAY, OCTOBER 23,
2016**

TONE 1 / SIXTH SUNDAY OF LUKE

Apostle James “the Brother of the Lord”; St. Ignatius, Patriarch of Constantinople; St. Severinus,
Bishop
of Cologne; St. Severinus Boethius the Philosopher; Martyrs Servandus and Germanus of Cadiz; St.
Verus,
Bishop of Salerno; St. Romanus, Bishop of Rouen; St. John, Bishop of Syracuse; St. Benedict of
Sebaste; St.
Syr, Abbess of Chalons-sur-Maine; St. Oda of Aquitaine; Ss. Elflada of Glastonbury and Elflada of
Romsey

RESURRECTIONAL TROPARION IN TONE ONE

When the stone had been sealed by the Jews, while the soldiers were guarding Thy
most pure body, Thou didst rise on the third day, O Savior, granting life to the world.
The powers of heaven therefore cried to Thee, O Giver of Life: “Glory to Thy
Resurrection, O Christ! Glory to Thy Kingdom! // Glory to Thy dispensation, O thou
who lovest of mankind!”

TROPARION OF ST. JAMES THE “BROTHER OF GOD” IN TONE FOUR

As the Lord’s disciple thou didst receive the Gospel, O righteous James; as a martyr
thou hast unfailing courage; as God’s brother, thou hast boldness; as a hierarch, thou
hast the power to intercede. // Pray to Christ God that our souls may be saved.

- *Now sing the Troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever,
and unto ages of ages. Amen.*

KONTAKION FOR ORDINARY SUNDAYS IN TONE TWO

As God, Thou didst rise from the tomb in glory, raising the world with Thyself.
Human nature praises Thee as God, for death has vanished. Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to Thee: // “Thou art the Giver
of Resurrection to all, O Christ!”

PROKEIMENON IN TONE ONE

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!
v. Rejoice in the Lord, O ye righteous! Praise befits the just!

Prokeimenon in Tone Eight: Their proclamation hath gone out into all the earth,
and their words to the ends of the universe!

THE EPISTLE

The Reading from the Second Epistle of St. Paul to the Corinthians. (9:6-11)

Brethren, This I say: He who sows sparingly will also reap sparingly, and he who
sows bountifully will also reap bountifully. So let each one give as he purposes in his heart,
not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all
grace abound toward you, that you, always having all sufficiency in all things, may have an
abundance for every good work. As it is written: “He has dispersed abroad, He has given to
the poor; His righteousness endures forever.” Now may He who supplies seed to the sower,
and bread for food, supply and multiply the seed you have sown and increase the fruits of
your righteousness, while you are enriched in everything for all liberality, which causes
thanksgiving through us to God.

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not
man’s gospel. For I did not receive it from man, nor was I taught it, but it came through a
revelation of Jesus Christ. For you have heard of my former life in Judaism, how I
persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism
beyond many of my own age among my people; so extremely zealous was I for the
traditions of my fathers. But when He Who had set me apart before I was born, and had
called me through His grace, was pleased to reveal His Son to me, in order that I might
preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to
Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I
returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and

remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

ALLELUIA IN TONE ONE

Alleluia, Alleluia, Alleluia.

v. God gives vengeance unto me, and subdues people under me. v. He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever. v. The heavens will praise Thy wonders, O Lord; and Thy truth in the congregation of the saints.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:26-39)

At that time, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.

The Reading from the Holy Gospel according to St. Matthew. (13:54-58)

When He had come to His own country, He taught them in their synagogue, so that they were astonished and said, "Where did this Man get this wisdom and these mighty works? Is this not the carpenter's son? Is not His mother called Mary? And His brothers James, Joses, Simon, and Judas? And His sisters, are they not all with us? Where then did this Man get all these things? So they were offended at Him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house." Now He did not do many mighty works there because of their unbelief.

- **Communion Hymns:** Praise the Lord from the heavens, praise Him in the highest! Their proclamation hath gone out into all the earth, and their words to the ends of the universe! Alleluia, Alleluia, Alleluia!