

Saints Peter & Paul Orthodox Catholic Church

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

Choir Director: Miss Emily Fencik

Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

August 14, 2016 – 8th Sunday after Pentecost (Tone 7)

Today's Saints

Forefeast of Holy Dormition. Prophet Micah; St. Anastasius, Archbishop of Esztergom and Primate of Hungary; Translation of Relics of St. Theodosius of the Kiev-Caves; Hieromartyr Marcellus, Bishop of Apamea; St. Eberhard of Einsiedeln; St. Eusebius of Rome; St. Werenfrid

Today's Divine Services

6:00 PM (Saturday) – Great Vespers

9:00 AM (Sunday) – Divine Liturgy

Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

Special Offerings

Sanctuary Lamp offered by Elizabeth Zuber in memory of Tatiana Korbelak (anniversary of repose).

Announcements & Events

“R” Club Event: During the month of August, there shall be a special offering basket set out at Liturgy dismissal on Sunday for the benefit of New Jersey Food and Rescue. This is an outreach project of the “R” Club’s N.J. District.

Carpathian Club: The club’s annual picnic is Sunday, September 25th from 11:30 AM to 3:30 PM. Tickets are \$17 (advance purchase) and \$20 (at the door). See Stephen Wasilewski for information and tickets.

Upcoming Services

August 14-15, 2016 (Holy Dormition)

6:00 PM (Sunday) – Great Vespers w. Lity

9:00 AM (Monday) – Divine Liturgy & Blessing of Fragrant Herbage

August 20-21, 2016 (Next Weekend)

6:00 PM (Saturday) – Great Vespers

9:00 AM (Sunday) – Divine Liturgy

**DIVINE LITURGY VARIABLES ON SUNDAY, AUGUST 14,
2016**

**TONE 7 / EIGHTH SUNDAY AFTER PENTECOST
FOREFEAST OF THE DORMITION OF THE THEOTOKOS**

PROPHET MICAH; ST. ANASTASIUS, ARCHBISHOP OF ESZTERGOM AND PRIMATE OF HUNGARY; TRANSLATION OF RELICS OF ST. THEODOSIUS OF THE KIEV-CAVES; HIEROMARTYR MARCELLUS, BISHOP OF APAMEA; ST. EBERHARD OF EINSIEDELN; ST. EUSEBIUS OF ROME; ST. WERENFRID

RESURRECTIONAL TROPARION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

TROPARION OF THE FOREFEAST OF THE DORMITION IN TONE FOUR

In faith, O ye people, leap for joy while clapping your hands; * and gather in gladness on this day with longing and shout in radiant jubilation. * For the Theotokos cometh nigh to departing * from the earth unto the heights; and we glorify her * with glory as the Mother of God in our unceasing hymns.

- *Now sing the Troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit*

RESURRECTIONAL TROPARION IN TONE SEVEN

The dominion of death can no longer hold mankind captive, for Christ descended, shattering and destroying its powers. Hell is bound, while the Prophets rejoice and cry: "The Savior has come to those in faith; enter, ye faithful, into the Resurrection!"

- *Both now and ever, and unto ages of ages. Amen.*

KONTAKION OF THE FOREFEAST OF THE DORMITION IN TONE FOUR

In the Immaterial Spirit, * the whole world hath been mystically adorned * upon thy glorious memory; * and it doth cry to thee joyously: * Rejoice, O Virgin, thou boast of the Christian race.

PROKEIMENON IN TONE SEVEN

The Lord shall give strength to His people. The Lord shall bless His people with peace.

v. Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.

THE EPISTLE

The Reading from the First Epistle of St. Paul to the Corinthians. (1:10-18)

Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

ALLELUIA IN TONE SEVEN

Alleluia! Alleluia! Alleluia!

v. It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.

v. To declare Thy mercy in the morning, and Thy truth by night

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (14:14-22)

At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia! Alleluia!
Alleluia!