

Saints Peter & Paul Orthodox Catholic Church

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244
Choir Director: Miss Emily Fencik

Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

July 17, 2016 – 4th Sunday after Pentecost (Tone 3)

Today's Saints

Holy Fathers of the Fourth Ecumenical Council. Great-martyr Margaret (or, Marina) of Antioch-in-Pisidia; Royal Martyrs and Passion-bearers of Russia; St. Irenarchus, Abbot of Solovky; Translation of the Relics of St. Lazarus of Mount Galesius; St. Ennodius, Bishop of Pavia; St. Marcellina, Nun of Rome; St. Theodosius, Bishop of Auxerre; Twelve Martyrs of Scillium

Today's Divine Services

6:00 PM (Saturday) – Great Vespers
9:00 AM (Sunday) – Divine Liturgy

Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

Announcements & Events

Parish News: Fr. Sophrony shall be away in Puerto Rico from July 26th to August 4th. A substitute priest shall say Divine Liturgy on Sunday, July 31st. Call Fr. John Fencik at (201) 436-5549 or (201) 779-6604 in the event any emergency arises during Fr. Sophrony's absence.

Local Events: Thursday, August 25th is "Diocesan Youth Day 2016," featuring an excursion to Six Flags Great Adventure for all diocesan youth and their friends for \$35 per person, which includes round-trip bus transportation between St. Mary's Church in Jackson and Six Flags Great Adventure, admission to the theme park, and a meal voucher. Registration deadline is August 15th. See flyer on the church bulletin board for information.

Upcoming Services

July 23-24, 2016 (Next Weekend)

6:00 PM (Saturday) – Great Vespers
9:00 AM (Sunday) – Divine Liturgy

DIVINE LITURGY VARIABLES ON SUNDAY, JULY 17, 2016
TONE 3 / FOURTH SUNDAY AFTER PENTECOST
SUNDAY OF THE HOLY FATHERS OF FOURTH ECUMENICAL
COUNCIL

GREAT-MARTYR MARGARET (MARINA) OF ANTIOCH-IN-PISIDIA; ROYAL MARTYRS AND PASSION-BEARERS OF RUSSIA; ST. IRENARCHUS, ABBOT OF SOLOVKY; TRANSLATION OF THE RELICS OF ST. LAZARUS OF MT. GALESIIUS; ST. ENNODIUS, BISHOP OF PAVIA; ST. MARCELLINA, NUN OF ROME; ST. THEODOSIUS, BISHOP OF AUXERRE; TWELVE MARTYRS OF SCILLIUM

RESURRECTIONAL TROPARION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

TROPARION OF THE HOLY FATHERS IN TONE EIGHT

Most glorious art Thou, O Christ our God! / Thou hast established the Holy Fathers as lights on the earth! / Through them Thou hast guided us to the true faith! / O greatly Compassionate One, glory to Thee!

TROPARION OF ST. MARGARET IN TONE FOUR

Thy lamb Margaret calls out to Thee, O Jesus, in a loud voice: / "I love Thee, my Bridegroom, and in seeking Thee I endure suffering. / In baptism I was crucified so that I might reign in Thee, / and I died so that I might live with Thee. / Accept me as a pure sacrifice, / for I have offered myself in love." / Through her prayers save our souls, since Thou art merciful.

- *Now sing the troparion of Ss. Peter and Paul*

- *Glory to the Father, and to the Son, and to the Holy Spirit*

KONTAKION OF THE HOLY FATHERS IN TONE EIGHT

The Apostles' preaching and the Fathers' doctrines have established one faith for the Church. / Adorned with the robe of truth, woven from heavenly theology, / It defines and glorifies the great mystery of Orthodoxy!

- *Both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE THREE

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of Death. On this day Adam exults as Eve rejoices; with the Prophets and Patriarchs they unceasingly praise the divine majesty of Thy power.

PROKEIMENON IN TONE THREE

Sing praises to our God, sing praises! Sing praises to our King, sing praises!
v. Clap your hands, all peoples! Shout to God with loud songs of joy!

Second Prokeimenon in Tone Four: Blessed art Thou, O Lord, the God of our Fathers. For Thou art just in all that Thou hast done for us.

THE EPISTLE

The Reading from the Epistle of St. Paul to the Romans. (6:18-23)

And having been set free from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those

things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

The Reading from the Epistle of St. Paul to the Hebrews. (13:7-16)

Brethren, remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

ALLELUIA IN TONE THREE

Alleluia! Alleluia! Alleluia!

v. In Thee, O Lord, have I hoped; let me never be put to shame!

v. Be Thou a God of protection to me, a house of refuge, in order to save me!

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (8:5-13)

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." And Jesus said to him, "I will come and heal him." The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers

under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it. When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth. Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

The Reading from the Holy Gospel according to St. John. (17:1-13)

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

COMMUNION HYMNS

Praise the Lord from the heavens! Praise Him in the highest! Rejoice in the Lord, O ye righteous; praise befits the just! Alleluia! Alleluia! Alleluia!