

# Saints Peter & Paul Orthodox Catholic Church

98 West 28<sup>th</sup> Street, Bayonne, New Jersey 07002

Parish Website: [www.saintspeterandpaulbayonne.org](http://www.saintspeterandpaulbayonne.org)

Rector: Very Rev. W. Sophrony Royer, Ph.D. . . . . . (201) 436-3244

Choir Director: Miss Emily Fencik

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*Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.*

## November 8, 2015 – 23<sup>rd</sup> Sunday After Pentecost (Tone 6)

### Today's Saints

Synaxis of the Holy Archangels Michael, Gabriel, Raphael, Uriel, Selathiel, Jegudiel, Barachiel, and the other Bodiless Powers

### Today's Divine Services

5:00 PM (Saturday) – Great Vespers w. Lity

9:30 AM (Sunday) – Divine Liturgy

After Liturgy – Parastas in memory of June Bianchini, offered by John and Helen Wanko

### Today's Divine Liturgy Variables

*See the Bulletin Insert for today's Bible readings and other Liturgy variables.*

### Today's Special Offerings

**Seven-day Altar Vigils** offered by John and Helen Wanko in memory of June Bianchini (anniversary of repose). **Sanctuary Lamp** offered by Mary Macinsky in memory of June Bianchini (anniversary of repose).

### Announcements & Events

*Parish Events:* Our parish's Annual Parish Meeting is scheduled on Sunday, November 22, 2015 after the Divine Liturgy—all parish members in “good-standing” are encouraged to attend the meeting. The next Parish Council meeting is Wednesday, November 18, 2015 at 7:00 PM.

*Area Events:* The Chamber Choir of Saint Tikhon's Monastery shall be in concert on Thursday, November 12, 2015 in New York City. For information, see the flyer posted on the church bulletin board.

## Upcoming Services

### November 14-15, 2015 (Next Weekend)

6:00 PM (Saturday) – Great Vespers & General Confession

9:30 AM (Sunday) – Divine Liturgy

## Divine Liturgy Variables on Sunday, November 08, 2015

### Tone 6 / 23<sup>rd</sup> Sunday after Pentecost

Synaxis of the Archangels Michael, Gabriel, Raphael and All the Bodiless Powers

#### RESURRECTIONAL TROPARION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and was not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

#### TROPARION OF THE ARCHANGELS IN TONE FOUR

Commanders of the heavenly hosts, \* we who are unworthy beseech you: \* by your prayers encompass us beneath the wings of your immaterial glory; \* and faithfully preserve us who fall down and cry to you: \* Deliver us from dangers all harm, \* for you are the commanders of the powers on high.

- *Now sing the troparion of Ss. Peter & Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit;*

#### KONTAKION OF THE ARCHANGELS IN TONE TWO

Commanders of God's armies \* and ministers of the divine glory, \* princes of the bodiless Angels \* and guides of mankind; \* ask for what is good for us, and for great mercy, \* Supreme Commanders of the Bodiless Hosts.

- *Both now and ever, and unto ages of ages. Amen.*

#### RESURRECTIONAL KONTAKION IN TONE SIX

When Christ God the Giver of Life, raised from the dead the valleys of misery with His mighty hand, He bestowed the resurrection on the human race. He is the Savior of all, the Resurrection, the Life, and the God of all.

#### PROKEIMENON IN TONE SIX

O Lord, save Thy people, and bless Thine inheritance.

*v. To Thee, O Lord, will I call. O my God, be not silent to me!*

***Prokeimenon in Tone Four:*** *He makes His Angels spirits, and His ministers a flame of fire.*

#### THE EPISTLE

##### **The Reading from the Epistle of St. Paul to the Ephesians. (2:4-10)**

Brethren, but God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

##### **The Reading from the Epistle of St. Paul to the Hebrews. (2:2-10)**

Brethren, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to His own Will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that Thou art mindful of him, or the Son of man, that Thou carest for Him? Thou didst make Him for a little while lower than the angels; Thou hast crowned Him with glory and honor, putting everything in subjection under His feet." Now in putting everything in subjection to Him, He left nothing outside His control. As it is, we do not yet see everything in subjection to Him. But we see Jesus, Who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone. For it was fitting that He, for whom and

by whom all things exist, in bringing many sons to glory, should make the Pioneer of their salvation perfect through suffering.

ALLELUIA IN TONE SIX

Alleluia! Alleluia! Alleluia!

*v. He who dwells in the shelter of the Most High shall abide in the shadow of the heavenly God.*

*v. He will say to the Lord: "My Protector and my Refuge; my God in Whom I trust."*

*v. Praise Him, all His Angels, praise Him, all His hosts!*

THE GOSPEL

**The Reading from the Holy Gospel according to St. Luke. (8:41-56)**

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up

at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

**The Reading from the Holy Gospel according to St. Luke. (10:16-21)**

He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me. Then the seventy returned with joy, saying, "Lord, even demons are subject to us in Your name." And He said to them, "I saw Satan fall like lightning from heaven. Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven. In that hour Jesus rejoiced in the Spirit and I said, 'I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight.'"

COMMUNION HYMNS

Praise the Lord from the heavens! Praise Him in the highest! He makes His angels spirits, and His ministers a flame of fire. Alleluia! Alleluia! Alleluia!