

Saints Peter & Paul Orthodox Catholic Church

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

Choir Director: Miss Emily Fencik

Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

November 1, 2015 – 22nd Sunday After Pentecost (Tone 5)

Today's Saints

Ss. Cosmas and Damian of Mesopotamia; St. Theodota (mother of Ss. Cosmas and Damian); Hieromartyrs John, Bishop, and James, Presbyter, of Persia; Martyrs Cyrenia and Juliana of Cilicia; Martyr Hermenegild the Goth, of Spain; Martyrs Caesarius, Dacius, Sabbas, Sabinian, Agrippa, Adrian, and Thomas of Damascus

Today's Divine Services

6:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Divine Liturgy

Today's Divine Liturgy Variables

See the Bulletin Insert for today's Bible readings and other Liturgy variables.

Announcements & Events

Parish Events: Our parish's Annual Parish Meeting is scheduled on Sunday, November 22, 2015 after the Divine Liturgy—all parish members in “good-standing” are encouraged to attend the meeting.

“R” Club: The New Jersey District's annual convention is taking place at our church on Saturday, November 7, 2015. Registration starts at 2:00 PM. Please note that Great Vespers on Saturday, November 7th is starting at 5:00 PM.

Area Events: St. Mary's Orthodox Catholic Church is having its annual “Card Party” and Pasta Dinner today. The Chamber Choir of Saint Tikhon's Monastery shall be in concert on Thursday, November 12, 2015 in New York City. For information, see the flyer posted on the church bulletin board.

Upcoming Services

November 7-8, 2015 (Next Weekend)

5:00 PM (Saturday) – Great Vespers w. Lity

9:30 AM (Sunday) – Divine Liturgy

Divine Liturgy Variables on Sunday, November 1, 2015

Tone 5 / 22nd Sunday After Pentecost

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RESURRECTIONAL TROPARION IN TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

TROPARION OF SS. COSMAS AND DAMIAN IN TONE EIGHT

O ye silver-hating, wonderworking saints, Cosmas and Damian, visit our sicknesses. Freely ye received, freely give unto us.

- *Now sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE FIVE

Thou didst descend into Hell, O my Savior, shattering its gates as Almighty; resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O Lover of Man, and we all cry to Thee: O Lord, save us!

PROKEIMENON IN TONE FIVE

Thou, O Lord, shall protect us and preserve us from this generation forever.
v. Save me, O Lord, for there is no longer any that is godly.

THE EPISTLE

The Reading from the Epistle of St. Paul to the Galatians. (6:11-18)

Brethren, see with what large letter I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. For God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified in me, and I to the world. For in Christ Jesus neither circumcision nor uncircum-cision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

ALLELUIA IN TONE FIVE

Alleluia! Alleluia! Alleluia!

v. I will sing of Thy mercies, O Lord forever; with my mouth I will proclaim Thy truth from generation to generation.

v. Thou hast said: Mercy will be established forever; and My truth will be prepared in the heavens.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:26-39)

Then they sailed to the country of the Gadarenes, which is opposite Galilee. And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!" For He had commanded the unclean spirit to come out of

the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that he would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, "Return to your own house, and tell what great things God has done for you." And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.

COMMUNION HYMN

Praise the Lord from the heavens! Praise Him in the highest! Alleluia! Alleluia!
Alleluia!