

Saints Peter & Paul Orthodox Catholic Church

(a parish of the Autocephalous Orthodox Church in America)

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

August 9, 2015 – 10th Sunday After Pentecost (Tone 1)

Today's Saints

Afterfeast of Holy Transfiguration. St. Herman, Wonderworker of Alaska; Apostle Matthias; New Martyr Ignatius of Jableczna, Poland; St. Psoi of Egypt; Martyr Anthony of Alexandria; Martyrs Julian, Marcian, John, James, Alexius, Demetrius, Photius, Peter, Leontius, Mary the Patrician, Gregory the “Sword-Captain,” and Others, at Constantinople

Today's Divine Services

6:00 PM (Saturday) – Great Vespers

9:00 AM (Sunday) – Divine Liturgy

Today's Liturgy Readings

Epistle: 1 Corinthians 4:9-16 (see Bulletin Insert for Reading)

Gospel: Matthew 17:14-23 (see Bulletin Insert for Reading)

Today's Special Offerings

Sacramental Bread offered by Reader Christopher Bygonaise for a safe pilgrimage.

Announcements & Events

Parish Events: Reservations are now being taken for Fr. Sophrony's 25th Anniversary Luncheon on August 30, 2015 – contact Marge Kovach at (732) 815-9765 by August 15, 2015. The Parish Council is meeting on Wednesday, August 12th at 7:00 PM. Flowers and herbs will be blessed at the end of Divine Liturgy on August 15th. Individual confessions will be heard after any Vespers during the month of August. Fr. Sophrony will be away August 17-22, 2015—in the event of an emergency, call Fr. John Fencik at (201) 436-5549 or (201) 779-6604.

Carpathian Club: The club's annual picnic is Sunday, September 20th from 11:30 AM to 3:30 PM. Tickets are \$17 (advance purchase) and \$20 (at the door). See Stephen Wasilewski for information and tickets.

Upcoming Services

August 14-15, 2015 (Dormition of the Virgin Mary)

6:00 PM (Friday) – Great Vespers w. Lity

9:00 AM (Saturday) – Divine Liturgy

August 15-16, 2015 (Next Weekend)

6:00 PM (Saturday) – Great Vespers

9:00 AM (Sunday) – Divine Liturgy

**Divine Liturgy Variables for Sunday, August 09, 2015 (Tone 1)
Tenth Sunday after Pentecost / Afterfeast of the Transfiguration of
Christ**

Apostle Matthias; Glorification of St. Herman of Alaska, Wonderworker; New Martyr Ignatius of Jableczna;

St. Psoi of Egypt; Martyr Anthony of Alexandria; Martyrs Julian, Marcian, John, James, Alexius, Demetrius, Photius, Peter, Leontius, Maria the Patrician, Gregory the “Sword-Captain,” and Others, of Constantinople

RESURRECTIONAL TROPARION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

TROPARION OF THE TRANSFIGURATION OF CHRIST IN TONE SEVEN

When, O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thy Disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos. O Thou Bestower of light, glory to Thee.

TROPARION OF ST. HERMAN OF ALASKA IN TONE FOUR

O blessed Father Herman of Alaska, North Star of Christ’s Holy Church, the light of your holy life and great deeds guides those who follow the Orthodox way. Together we lift high the Holy Cross you planted firmly in America. Let all behold and glorify Jesus Christ, singing his Holy Resurrection.

- *Now sing the troparion of Ss. Peter & Paul*
- *Glory to the Father and to the Son, and to the Holy Spirit*

RESURRECTIONAL KONTAKION IN TONE ONE

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished. Adam exults, O Master! Eve rejoices, for she is freed from bondage and cries to Thee: “Thou art the Giver of Resurrection to all, O Christ!”

- *Both now and ever, and unto ages of ages. Amen.*

KONTAKION OF THE TRANSFIGURATION OF CHRIST IN TONE SEVEN

Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

PROKEIMENON IN TONE ONE

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

v. Rejoice in the Lord, O ye righteous! Praise befits the just!

In Tone Four: *O Lord, how manifold are Thy works, in wisdom Thou hast made them all!*

THE EPISTLE

The Reading from the First Epistle of St. Paul to the Corinthians. (4:9-16)

Brethren, God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ’s sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill clad and buffeted and homeless; and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

ALLELUIA IN TONE ONE

Alleluia! Alleluia! Alleluia!

v. God gives vengeance unto me, and subdues people under me.

v. He magnifies the salvation of the King and deals mercifully with David His anointed and his seed forever.

v. The heavens are Thine; the earth also is Thine.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (17:14-23)

At that time, a man came up to Jesus and kneeling before Him said, “Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to Thy disciples, and they could not heal him.” And Jesus answered, “O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me.” And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, “Why could we not cast it out?” Jesus said to them, “Because you have no faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible to you. This kind never comes out except by prayer and fasting.” As they were traveling together through Galilee, Jesus said to them, “The Son of man is to be delivered into the hands of men, and they will kill Him, and He will rise on the third day.”

** Instead of “It is truly meet . . .” we sing:*

*Verse: Magnify, O my soul, the Lord Who was transfigured on Mount Tabor!
Your childbearing was without corruption; God came forth from your body clothed in the flesh, and appeared on earth and dwelt among men. Therefore, we all magnify you, O Theotokos!*

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! O Lord, we will walk in the light of Thy countenance, and will exult in Thy name forever. Alleluia! Alleluia! Alleluia!