

Saints Peter & Paul Orthodox Catholic Church

(a parish of the Autocephalous Orthodox Church in America)

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

July 26, 2015 – 8th Sunday After Pentecost (Tone 7)

Today's Saints

Martyr Parasceva of Rome; St. Jacob Netsvetov, Enlightener of the Alaskan Peoples; Hieromartyrs Hermolaus, Hermippus, & Hermocrates of Nicomedia; St. Moses the Hungarian, of the Kiev-Caves

Today's Divine Services

6:00 PM (Saturday) – Great Vespers & General Confession

9:00 AM (Sunday) – Divine Liturgy

After Liturgy – Parastas in memory of Matushka Geraldine Fedetz

Today's Liturgy Readings

Epistle: 1 Corinthians 1:10-18 (see Bulletin Insert for Reading)

Gospel: Matthew 14:14-22 (see Bulletin Insert for Reading)

Today's Special Offerings

Seven-day Altar Vigils offered by Christopher Bygonaise for a safe pilgrimage. **St. Nicholas' Cross** offered by John and Helen Wanko in memory of Rose Brelinisky (anniversary of repose). **Triple Candelabra** offered by Tais Fedetz in memory of Matushka Geraldine Fedetz (11th anniversary of repose).

Announcements & Events

Parish Events: Reservations are now being taken for Fr. Sophrony's 25th Anniversary Luncheon on August 30, 2015 – contact Marge Kovach at (732) 815-9765 by August 15, 2015. Individual confessions will be heard after any Vespers during the month of August.

Carpathian Club: The club's annual picnic is Sunday, September 20th from 11:30 AM to 3:30 PM. Tickets are \$17 (advance purchase) and \$20 (at the door). See Stephen Wasilewski for information and tickets.

Upcoming Services

August 1-2, 2015 (Next Weekend)

6:00 PM (Saturday) – Great Vespers

9:00 AM (Sunday) – Divine Liturgy

Divine Liturgy Variables on Sunday, July 26, 2015

Tone 7 / Eighth Sunday after Pentecost

Martyr Parasceva of Rome; Hieromartyrs Hermolaus, Hermippus, and Hermocrates of Nicomedia;
St. Moses the Hungarian, of the Kiev-Caves; St. Jacob Netsvetov, Enlightener of the Alaskan Peoples

RESURRECTIONAL TROPARION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

TROPARION OF ST. PARASCEVA IN TONE ONE

Showing a diligence befitting thy calling, O namesake of preparedness, thou hast gained, as thy dwelling, a faith worthy of thy name, O prize-winning Parasceva. Hence, thou pourest forth healings and intercede for our souls.

- *Now sing the troparion of Ss. Peter and Paul.*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto the ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE SEVEN

The dominion of death can no longer hold man captive; for Christ descended, shattering and destroying its powers. Hell is bound, while the Prophets rejoice and cry: “The Savior has come to those in faith; enter, ye faithful, into the Resurrection.

PROKEIMENON IN TONE SEVEN

The Lord shall give strength to His people. The Lord shall bless his people with peace.

v. Offer to the Lord, O ye sons of God! Offer young rams to the Lord!

THE EPISTLE

The Reading from the First Epistle of St. Paul to the Corinthians. (1:10-18)

Brethren, now I plead with you, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and the same judgment. For it has been declared to me concerning you, my brethren, by those of Chloe’s household, that there are contentions among you. Now I say this, that each of you says, “I am of Paul,” or “I am of Apollos,” or “I am of Cephas,” or “I am of Christ.” Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that I had baptized in my own name. Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not with the wisdom of words, lest the cross of Christ should be made to no effect. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

ALLELUIA IN TONE SEVEN

Alleluia! Alleluia! Alleluia!

v. It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.

v. To declare Thy mercy in the morning, and Thy truth by night.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (14:14-22)

At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, “This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” Jesus said, “They need not go away; you give them something to eat.” They said to Him, “We have only five loaves here and two fish.” And He said, “Bring them here to Me.” Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and

the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia! Alleluia!
Alleluia!