

# Saints Peter & Paul Orthodox Catholic Church

*(a parish of the Autocephalous Orthodox Church in America)*

98 West 28<sup>th</sup> Street, Bayonne, New Jersey 07002

Parish Website: [www.saintspeterandpaulbayonne.org](http://www.saintspeterandpaulbayonne.org)

Rector: Very Rev. W. Sophrony Royer, Ph.D. . . . . . (201) 436-3244

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## November 9, 2014 – 22<sup>nd</sup> Sunday after Pentecost (Tone 5)

### Today's Saints

St. Nectarius the Wonderworker, Metropolitan of Pentapolis; Martyrs Onesiphorus and Porphyrius of Ephesus, St. Matrona of Constantinople; St. Theoctiste of Lesbos; St. Simeon Metaphrastes (the Translator); Ss. Euthymius and Neophytus, Founders of the Docheiariou Monastery (Mount Athos)

### Today's Services

6:00 PM (Saturday) – Great Vespers w. Lity

9:30 AM (Sunday) – Divine Liturgy

After Liturgy – Parastas in memory of Wilfred Royer, offered by the Parish Council, and in memory of June Bianchini and Helen Grudinoff, offered by John and Helen Wanko

### Today's Liturgy Readings

*Epistle: Galatians 6:11-18 & Ephesians 5:8-19 (See Bulletin Insert for Readings)*

*Gospel: Luke 8:41-56 & Matthew 4:25-5:12 (See Bulletin Insert for Readings)*

### Today's Special Donations

**Seven-Day Altar Vigils** offered by John & Helen Wanko in memory of June Bianchini. **Sanctuary Lamp** offered by Mary Macinsky in memory of June Bianchini. **St. John's Cross** offered by Olga DeMay & the DeMay Family in memory of Teodosia DeMay. **St. Nicholas' Cross** offered by Olga DeMay in memory of John DeMay. **Triple Candelabra** offered by Eva Benda & Family in memory of Benedict Benda. **Sacramental Bread** offered by the Benda Family in memory of Benedict Benda.

### Announcements & Events

*Parish Events:* The Diocesan Assembly is November 11<sup>th</sup> in Endicott, N.Y. Our parish delegates are Fr. Sophrony and Philip Benda. The next parish council meeting is Monday, November 17<sup>th</sup> at 7:00 PM. The Annual Parish Meeting is Sunday, November 23<sup>rd</sup> after Divine Liturgy. *In Memoriam:* Mrs. Helen Grudinoff passed into blessed repose on October 29<sup>th</sup>. Memory Eternal!

*Carpathian Club:* The club's next meeting is Wednesday, November 19<sup>th</sup> at 7:30 PM.

*Area Events:* Three Saints Russian Orthodox Church, 464 Outwater Lane, Garfield, NJ. is having a "Russian Tea Room and Holiday Boutique" on Saturday, November 15<sup>th</sup> from 10 AM to 4 PM. For information, see the flyer on the church bulletin board.

## Upcoming Services

### November 15-16, 2014

6:00 PM – Great Vespers & General Confession

9:30 AM – Divine Liturgy

**Divine Liturgy Variables for Sunday, November 09, 2014**  
**Tone 5 / St. Nectarius the Wonderworker, Metropolitan of**  
**Pentapolis**

Martyrs Onesiphorus and Porphyrius of Ephesus; St. Matrona of Constantinople; St. Theoctiste of Lesbos; St. Simeon the Translator (Metaphrastes); Ss. Euthymius and Neophytus, founders of Docheiariou Monastery on Mount Athos

RESURRECTIONAL TROPARION IN TONE FIVE

Let us, the faithful, praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He willed to be lifted up on the Cross in the flesh, to endure death; and to raise the dead by His glorious Resurrection.

TROPARION OF ST. NECTARIUS OF AEGINA IN TONE ONE

The offspring of Selybria and the guardian of Aegina, the true friend of virtue who didst appear in the last years, O Nectarius, we faithful honor thee as a Godly servant of Christ, for thou pourest forth healings of every kind for those who piously cry out: Glory to Christ Who hath glorified thee. Glory to Him Who hath made thee wondrous. Glory to Him Who works healings for all through thee.

- *Now sing the Troparion of Ss. Peter & Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE FIVE

Thou didst descend into hell, O my Savior, shattering its gates as Almighty; resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O Lover of Man, and we all cry to Thee: O Lord, save us!

PROKEIMENON IN TONE FIVE

Thou, O Lord, shall protect us and preserve us from this generation forever.

*v. Save me, O Lord, for there is no longer any that is godly.*

***Second Prokeimenon in Tone One:*** *My mouth shall speak wisdom, the meditation of my heart shall be understanding.*

THE EPISTLE

**The Reading from the Epistle of St. Paul to the Galatians (6:11-18)**

Brethren, see with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let on one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

**The Reading from the Epistle of St. Paul to the Ephesians. (5:8-19)**

Brethren, walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light." Look carefully then how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore, do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be

filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart.

#### ALLELUIA IN TONE FIVE

Alleluia! Alleluia! Alleluia!

*v. I will sing of Thy mercies, O Lord forever; with my mouth I will proclaim Thy truth from generation to generation.*

*v. Thou hast said: Mercy will be established forever, and my truth will be prepared in the heavens.*

*v. The mouth of the righteous shall proclaim wisdom, and his tongue shall speak judgment.*

#### THE GOSPEL

##### **The Reading from the Holy Gospel according to St. Luke. (8:41-56)**

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet, he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him,

except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

##### **The Reading from the Holy Gospel according to St. Matthew (4:25-5:12)**

Great multitudes followed Him, from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan. And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. Then He opened His mouth and taught them, saying, "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be filled. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for so they persecuted the prophets who were before you."

#### COMMUNION HYMNS

Praise the Lord from the heavens! Praise Him in the highest! Rejoice in the Lord, O ye righteous, praise befits the upright! Alleluia! Alleluia! Alleluia!