

Saints Peter & Paul Orthodox Catholic Church

(a parish of the Autocephalous Orthodox Church in America)

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

October 12, 2014 – 18th Sunday after Pentecost (Tone 1) Sunday of the Holy Fathers of the 7th Ecumenical Council

Today's Saints

Martyrs Probus, Andronicus, & Tarachus of Tarsus; St. Martin the Merciful, Bishop of Tours; St. Wilfred the Confessor, Bishop of York; Martyr Domnina of Anazarbus (in Cilicia); Martyr Edwin, King of Northumbria; St. Cosmas the Hymnographer, Bishop of Maiuma; New Martyr John, Archbishop of Riga and Latvia

Today's Services

6:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Divine Liturgy

After Liturgy – Parastas in memory of Wilfred Royer, offered by Andrea Shaker

Today's Liturgy Readings

Epistle: 2 Corinthians 9:6-11 & Hebrews 13:7-16 (See Bulletin Insert for Readings)

Gospel: Luke 7:11-16 & John 17:1-13 (See Bulletin Insert for Readings)

Announcements & Events

Parish Events: Our parish's Slavic Oktoberfest will be on Sunday, October 26, 2014 – see the flyer on the bulletin board in vestibule. See Marge Kovach or Stephen Wasilewski to buy tickets. Tickets are \$20 per person. The next Parish Council Meeting is Monday, October 20, 2014 at 7:00 PM.

Carpathian Club: The club's next meeting is Wednesday, October 22, 2014 at 7:30 PM.

"R" Club: The "R" Club N.J. District's annual district convention is being held on November 1-2, 2014 at St. John's Orthodox Church, 170 Lexington Avenue, Passaic, N.J. The convention banquet will be at the Brownstone in Paterson, N.J. on Sunday, November 2, 2014. For information, see Marge Kovach.

Area Events: A Choir Workshop is being held at Ss. Peter & Paul Orthodox Church, 76 Whitehead Avenue, South River, N.J. on Saturday, November 1, 2014, 9:00 AM – 4:30 PM. A \$20 registration fee includes lunch and workshop materials. Go to the diocesan website of www.nynjoca.org for information – look under "Upcoming Events" on the right side of the homepage.

Upcoming Services

October 18-19, 2014

6:00 PM – Great Vespers & General Confession

9:30 AM – Divine Liturgy

Divine Liturgy Variables on Sunday, October 12, 2014

Tone 1 / Sunday of Holy Fathers of Seventh Ecumenical Council

Martyrs Probus, Andronicus, & Tarachus of Tarsus; St. Martin the Merciful, Bishop of Tours; St. Wilfred the Confessor, Bishop of York; Martyr Edwin, King of Northumbria; St. Cosmas the Hymnographer, Bishop of Maiuma; Martyr Domnina of Anazarbus; New Martyr John, Archbishop of Riga and Latvia

RESURRECTIONAL TROPARION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

TROPARION OF THE HOLY FATHERS IN TONE EIGHT

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

- *Now sing the Troparion of Ss. Peter & Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit;*

KONTAKION OF THE HOLY FATHERS IN TONE SIX

The Son who shone forth from the Father was ineffably born, twofold in nature, of a woman. Having beheld Him, we do not deny the image of His form, but depict it piously and revere it faithfully.

- *Both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE ONE

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished. Adam exults, O Master! Eve rejoices, for she is freed from bondage and cries to Thee: “Thou are the Giver of Resurrection to all, O Christ!”

PROKEIMENON IN TONE ONE

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

v. Rejoice in the Lord, O you righteous! Praise befits the just!

Second Prokeimenon in Tone Four: Blessed art Thou, O Lord God of our Fathers, and praised and glorified is Thy Name forever!

THE EPISTLE

The Reading from the Second Epistle of St. Paul to the Corinthians. (9:6-11)

Brethren, but this I say: He who shows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: “He has dispersed abroad, He has given to the poor; His righteousness endures forever.” Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

The Reading of the Epistle of St. Paul to the Hebrews. (13:7-16)

Brethren, remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various

and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore, Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

ALLELUIA IN TONE ONE

Alleluia! Alleluia! Alleluia!

v. God gives vengeance unto me, and subdues people under me.

v. He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

v. The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (7:11-16)

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when he came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us," and, "God has visited His people."

The Reading of the Holy Gospel according to St. John. (17:1-13)

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, and You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are into the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous! Praise befits the just! Alleluia! Alleluia! Alleluia!