

Saints Peter & Paul Orthodox Catholic Church

(a parish of the Autocephalous Orthodox Church in America)

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

August 24, 2014 – 11th Sunday after Pentecost (Tone 2)

Today's Saints

Hieromartyr Eutyches (disciple of St. John the Theologian); New Hieromartyr Cosmas of Aetolia; St. Kozma of Berat, Evangelizer of southern Albania; Virgin-martyr Syra of Persia; Martyr Tation of Claudiopolis; St. Arsenius, Abbot of Komel; Translation of Relics of St. Peter, Metropolitan of Moscow; St. George Limniotes, Confessor of Mount Olympus

Today's Services

6:00 PM (Saturday) – Great Vespers

9:00 AM (Sunday) – Divine Liturgy

Today's Special Donations

St. John's Cross in memory of Tatiana Korbela (anniversary of repose) and Triple Candelabra in memory of Michael Zuber (anniversary of birth), offered by Elizabeth Zuber.

Today's Liturgy Readings

Epistle: 1 Corinthians 9:2-12 (See Bulletin Insert for Reading)

Gospel: Matthew 18:23-35 (See Bulletin Insert for Reading)

Announcements & Events

Parish Events: All parishioners should plan on going to individual confession during the month of August. Confessions may be heard after any Vespers service. Reminder: Divine Liturgy will start at 9:30 AM starting on September 7, 2014.

Carpathian Club: The Club's annual picnic will be on Sunday, Sept. 21, 2014, 11:00 AM – 3:00 PM. Tickets: \$16 per person (advance purchase); \$20 per person (at the door). See Stephen Wasilewski for tickets.

Upcoming Services

August 28-29, 2014

6:00 PM – Great Vespers w. Lity

9:00 AM – Divine Liturgy

August 30-31, 2014

6:00 PM – Great Vespers

9:00 AM – Divine Liturgy

Divine Liturgy Variables on Sunday, August 24, 2014

Tone 2 / Eleventh Sunday after Pentecost

Hieromartyr Eutyches (disciple of St. John the Theologian); New Hieromartyr Cosmas of Aetolia, Equal-to-the-Apostles; St. Kozma of Berat, Evangelizer of southern Albania; Virgin-martyr Syra of Persia; Martyr Tation of Claudiopolis; St. Arsenius, Abbot of Komel; Translation of the Relics of St. Peter, Metropolitan of Moscow; St. George Limniotes, Confessor of Mount Olympus

RESURRECTIONAL TROPARION IN TONE TWO

When Thou didst descend unto death, O Life Immortal, then Thou didst slay Hell with splendor of Thy Godhead. And when from the depths Thou didst raise the dead, all the powers of Heaven did cry out: O Giver of Life, Christ our God, glory to Thee.

TROPARION OF HIEROMARTYR EUTYCHES IN TONE FOUR

By sharing in the ways of the Apostles, you became the successor to their throne. Through the practice of virtue, you found the way to divine contemplation, O inspired one of God; by teaching the word of truth without error; you defended the Faith, even to the shedding of your blood. Hieromartyr Eutyches, entreat Christ God to save our souls.

- *Now sing the Troparion of Ss. Peter & Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE TWO

Hell became afraid, O almighty Savior, seeing the miracle of Thy Resurrection from the tomb; the dead arose, and creation, with Adam, beheld this rejoiced with Thee. And the world, O my Savior, praises Thee forever!

PROKEIMENON IN TONE TWO

The Lord is my strength and my song; He has become my salvation.
v. The Lord has chastened me sorely, but He has not given me over to death.

THE EPISTLE

The Reading from the First Epistle of St. Paul to the Corinthians. (9:2-12)

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the Law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the Gospel of Christ.

ALLELUIA IN TONE TWO

Alleluia! Alleluia! Alleluia!
v. The Lord answers you in the day of trouble! The name of the God of Jacob protects you!
v. Save the king, O Lord, and hear us on the day we call!

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (18:23-35)

The Lord spoke this parable: “The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Lord, have patience with me, and I will pay you everything.’ And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, ‘Pay what you owe.’ So his fellow servant fell down and besought him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his lord delivered him to the jailers, until he should pay all his debt. So also My heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!