

Saints Peter & Paul Orthodox Catholic Church

(a parish of the Autocephalous Orthodox Church in America)

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

Sunday, August 17, 2014 – 10th Sunday after Pentecost (Tone 1)

Today's Saints

Martyr Myron the Presbyter, of Cyzicus; St. Alypius the Iconographer, of Kiev-Caves; Martyrs Paul and Juliana of Ptolemais (in Palestine); Martyr Patroclus of Troyes; St. Theodoretus of Solovki, Enlightener of the Lapps

Today's Services

6:00 PM (Saturday) – Great Vespers

9:00 AM (Sunday) – Divine Liturgy

Today's Special Donations

St. John's Cross offered by Elizabeth Zuber in memory of Frances Zuber (anniversary of repose).

Seven-Day Altar Vigils offered by Helen Pirniak & Olga DeMay in memory of Kevin Koscs.

Today's Liturgy Readings

Epistle: 1 Corinthians 4:9-16 (See Bulletin Insert for Reading)

Gospel: Matthew 17:14-23 (See Bulletin Insert for Reading)

Announcements & Events

Parish Events: All parishioners should plan on going to individual confession during the month of August. Confessions may be heard after any Vespers service.

Rector's Vacation: Fr. Sophrony will be away August 18-23, but will be back in time for divine services on the weekend of August 23-24. In the event of an emergency need for a priest at any time when Fr. Sophrony is not available, please call Fr. John Fencik at (201) 779-6604.

Carpathian Club: The Club's annual picnic will be on Sunday, Sept. 21, 2014, 11:00 AM – 3:00 PM. Tickets: \$16 per person (advance purchase); \$20 per person (at the door). See Stephen Wasilewski for tickets.

Upcoming Services

August 23-24, 2014

6:00 PM – Great Vespers

9:00 AM – Divine Liturgy

Divine Liturgy Variables on Sunday, August 17, 2014

Tone 1 / Tenth Sunday after Pentecost

Afterfeast of the Dormition of the Theotokos

Martyr Myron the Presbyter of Cyzicus; St. Alypius the Iconographer of the Kiev-Caves; Martyrs Paul & Juliana of Ptolemaïs (in Palestine); Martyr Patroclus of Troyes; St. Theodoretus of Solovki, Enlightener of the Lapps

- *After the Little Entrance, the choir sings these Troparia in the following order.*

RESURRECTIONAL TROPARION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

TROPARION OF THE DORMITION IN TONE ONE

In giving birth, thou didst preserve thy virginity; and in falling-asleep thou hast not forsaken the world, O Theotokos; Thou wast translated to life, O Mother of Life, and by thy prayers deliver our souls from death.

TROPARION OF MARTYR MYRON IN TONE FOUR

Thy holy martyr Myron, O Lord, through his sufferings has received an incorruptible crown from Thee, O God. First having Thy strength, he laid low his adversaries, and shattered the powerless boldness of demons. Through his intercessions, save our souls!

- *Now sing the troparion of Ss. Peter & Paul*

- *Glory to the Father, and to the Son, and to the Holy Spirit;*

RESURRECTIONAL KONTAKION IN TONE ONE

As God, Thou rose from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished. Adam exults, O Master! Eve rejoices, for she is freed from bondage and cried to Thee: “Thou art the Giver of Resurrection to all, O Christ!”

- *Both now and ever, and unto ages of ages. Amen.*

KONTAKION OF THE DORMITION IN TONE TWO

Verily, the Theotokos, who is ever watchful in intercessions, who is never rejected, neither tomb nor death could control. But being the Mother of Life, He Who dwelt in her ever-Virgin womb did translate her to life.

PROKEIMONON IN TONE ONE

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

v. Rejoice in the Lord, O ye righteous! Praise befits the just!

Second Prokeimenon in Tone Three: *My soul magnifies the Lord, and my spirit rejoices in God my Savior.*

THE EPISTLE

The Reading from the First Epistle of St. Paul to the Corinthians. (4:9-16)

Brethren, God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ’s sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill clad and buffeted and homeless; and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off

scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

ALLELUIA IN TONE ONE

Alleluia! Alleluia! Alleluia!

v. God gives vengeance unto me, and subdues people under.

v. He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

v. Arise, O Lord, into Thy resting place; Thou and the Ark of Thy sanctification!

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (17:14-23)

At that time, a man came up to Jesus and kneeling before Him said, “Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to Thy disciples, and they could not heal him.” And Jesus answered, “O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me.” And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, “Why could we not cast it out?” Jesus said to them, “Because you have no faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible to you. This kind never comes out except by prayer and fasting.” As they were traveling together through Galilee, Jesus said to them, “The Son of man is to be delivered into the hands of men, and they will kill Him, and He will rise on the third day.”

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

Instead of “It is Truly Meet . . .,” the Choir sings:

Refrain: The Angels, as they looked upon the Dormition of the Virgin, were struck with wonder, seeing how the Virgin went up from earth to heaven.

Heirmos: The limits of nature are overcome in you, O Pure Virgin: for birth-giving remains virginal, and life is united to death; a virgin after child-bearing and alive after death, you ever save your inheritance, O Theotokos.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! I will receive the cup of salvation and call on the name of the Lord. Alleluia! Alleluia! Alleluia!