

Saints Peter and Paul
Orthodox Catholic Church
(A parish of the Autocephalous Orthodox Church in America)
98 West 28th Street, Bayonne, N.J. 07002
website: www.sspeterandpaulbayonne.org

Rector: V. Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

Today's Services - April 6, 2014
5th Sunday of Lent (Tone 8)
Sunday of St. Mary of Egypt

Today's Saints

St. Eutychius, Patriarch of Constantinople; St. Methodius, Archbishop of Moravia, Enlightener of the Slavs, Equal-to-the-Apostles; St. Platonida of Nisibis; St. Gregory the Byzantine, of the Great Laura (Mount Athos)

Today's Divine Services

6:00 PM (Saturday) - Great Vespers

9:30 AM (Sunday) - Divine Liturgy

After Liturgy - Parastas in memory of Mary Angeli offered by her family, and in memory of Stephen Sokol offered by the parish (in gratitude for the memorial donation given by Lillian Sokol)

Today's Liturgy Readings

Epistle: Hebrews 9:11-14 & Galatians 3:23-29 (See Bulletin Insert for Readings)

Gospel: Mark 10:32-45 & Luke 7:26-50 (See Bulletin Insert for Readings)

Today's Special Donations

(1) Sanctuary Lamp offered by John & Helen Wanko in honor of Lauren Petronko's birthday. (2) St. Nicholas' Cross offered by John & Helen Wanko in honor of Mia Canova's birthday.

Announcements & Events

Parish Events: "Coffee Hour" after today's divine services - all are welcome! Lenten confessions may be heard after Friday's Compline or Saturday's Great Vespers services. Confessions at other times are by appointment. Pussy willows shall be blessed during Saturday's Great Vespers for Palm Sunday. The new set of white priest's vestments blessed today were donated by Mrs. Lillian Sokol in memory of her beloved husband, Stephen Sokol. A potluck supper shall be served in the church hall following Wednesday evening's Liturgy of the Pre-Sanctified Gifts - all are welcome!

Deanery Lenten Vespers: Today's Lenten Vespers is at Holy Apostles Church, 17 Platt Avenue, Saddle Brook, N.J. at 4:00 PM. The N.J. District "R" Club's Palm Sunday Vespers will be at Holy Cross Church, 909 State Highway 517, Hackettstown, N.J. at 4:00 PM on Sunday, April 13, 2014.

Upcoming Services

April 9, 2014

7:00 PM (Wednesday) - Liturgy of the Pre-Sanctified Gifts

April 11, 2014

6:00 PM (Friday) - Compline w. Canon to St. Lazarus

April 12-13, 2014

9:30 AM (Saturday) - Divine Liturgy

6:00 PM (Saturday) - Great Vespers w. Lity

9:30 AM (Sunday) - Divine Liturgy

**DIVINE LITURGY VARIABLES ON SUNDAY, APRIL 06,
2014**

TONE 8 / FIFTH SUNDAY OF GREAT LENT

COMMEMORATION OF OUR RIGHTEOUS MOTHER MARY OF EGYPT
EUTYCHIUS, PATRIARCH OF CONSTANTINOPLE; ST. METHIDIUS, ARCHBISHOP
OF MORAVIA, ENLIGHTENER OF THE SLAVS & EQUAL-TO-THE-APOSTLES;
VENERABLE PLATONIDA OF NISIBIS; VENERABLE GREGORY THE BYZANTINE, OF
THE GREAT LAURA ON MOUNT ATHOS

****DIVINE LITURGY OF ST. BASIL THE GREAT****

RESURRECTIONAL TROPARION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

TROPARION OF ST. MARY OF EGYPT IN TONE EIGHT

Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

- *Now sing the Troparion of Ss. Peter & Paul.*

RESURRECTIONAL KONTAKION IN TONE EIGHT

By rising from the tomb, You raised the dead and resurrected Adam. Eve exults in Your Resurrection, and the world celebrates Your rising from the dead, O greatly Merciful One!

PROKEIMENON IN TONE EIGHT

Pray and make your vows before the Lord, our God!

v. In Judah God is known; His name is great in Israel.

Prokeimenon in Tone Four: God is wonderful in His saints, the God of Israel.

THE EPISTLE

The Reading from the Epistle of St. Paul to the Hebrews. (9:11-14)

Brethren, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation), He entered once for all into the Holy Place, taking not the blood of goats and calves but His own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, Who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

The Reading from the Epistle of St. Paul to the Galatians (3:23-29)

But before faith came, we were kept under guard by the law, kept for the faith which would be afterward revealed. Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. But after faith has come, we are no longer under a tutor. For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.

ALLELUIA IN TONE EIGHT

Alleluia! Alleluia! Alleluia!

v. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

v. Let us come before His face with thanksgiving; let us make a joyful noise to him with songs of praise!

v. I waited patiently for the Lord; He attended to me and heard my supplication.

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (10:32-45)

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldst do for us whatsoever we shall desire" And Jesus said to them, "What do you want

Me to do for you?” And they said to Him, “Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to Him, “We are able.” And Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, “You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many.”

The Reading from the Holy Gospel according to St. Luke (7:36-50)

Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee’s house, and sat down to eat. And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee’s house, brought an alabaster flask of fragrant oil, and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil. Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, “This Man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner.” And Jesus answered and said to him, “Simon, I have something to say to you.” So he said, “Teacher, say it.” There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?” Simon answered and said, “I suppose the one whom he forgave more.” And He said to him, “You have rightly judged.” Then He turned to the woman and said to Simon, “Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little.” Then He said to her, “Your sins are forgiven.” Then He said to her, “Your sins are forgiven.” And those who sat at the table with Him began to say to themselves, “Who is this who even forgives sins?” Then He said to the woman, “Your faith has saved you. Go in peace.”

ST. BASIL LITURGY MEGALYNARION

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia! Alleluia! Alleluia!