

# **Saints Peter & Paul Russian Orthodox Greek Catholic Church**

*(A parish of the Autocephalous Orthodox Church in America)*

**98 W. 28<sup>th</sup> Street, Bayonne, N.J. 07002**

website: [www.sspeterandpaulbayonne.org](http://www.sspeterandpaulbayonne.org)

Rector: V. Rev. W. Sophrony Royer, Ph.D. .... (201) 436-3244

---

## **Today's Services - February 16, 2014 34<sup>th</sup> Sunday After Pentecost (Tone 1) Sunday of the Prodigal Son**

### Today's Saints

Martyrs Pamphilius the Presbyter, Valens the Deacon, Paul, Seleucius, Porphyrius, Julian, Theodulus, Elias, Jeremiah, Isaiah, Samuel, & Daniel of Caesarea, St. Maruthas, Bishop of Martyropolis, St. Flavian, Archbishop of Antioch, St. Nicholas, Archbishop of Japan and Equal-to-the-Apostles

### Today's Divine Services

6:00 PM (Saturday) - Great Vespers & General Confession

9:30 AM (Sunday) - Divine Liturgy

### Today's Liturgy Readings

*Epistle: 1 Corinthians 6:12-20 (See Bulletin Insert for Readings)*

*Gospel: Luke 15:11-32 (See Bulletin Insert for Readings)*

# Upcoming Services

February 22-23, 2014

9:30 AM (Saturday) - General Panichida

6:00 PM (Saturday) - Great Vespers

9:30 AM (Sunday) - Divine Liturgy

## Announcements & Events

*Parish Events:* "Coffee Hour" today after Liturgy - all parishioners and visitors are welcome! The next Parish Council Meeting is Monday, February 24, 2014 at 7:00 PM.

*Carpathian Club:* The club's next meeting is Wednesday, February 19, 2014 at 7:30 PM. Installation of the club's officers will be on Sunday, February 23, 2014 after Divine Liturgy.

*Local Events:* The Knights of Columbus Council #371, 669 Avenue C, Bayonne, N.J. is hosting an "American Pride" Family Style Dinner, for the benefit of the Wounded Warrior Project, today. Dinners served from 1:00 PM until 4:30 PM. \$20/adults; \$15/active & retired military; \$12/children under 12. Call (201) 436-1492. For more information, see the flyer in the church vestibule.

*Memorial Saturdays:* The first Memorial Saturday of this year's Lenten season is Saturday, February 22, 2014. Please give the names of the faithful departed to be commemorated to Father Sophrony as soon as possible.

## **(TONE 1) SUNDAY OF THE PRODIGAL SON**

MARTYR PAMPHILIUS, PRIEST OF CAESAREA IN PALESTINE AND HIS COMPANIONS; ST. FLAVIAN, ARCHBISHOP OF ANTIOCH; ST. NICHOLAS, ARCHBISHOP OF JAPAN, EQUAL-TO-THE-APOSTLES; ST. MARUTHAS, BISHOP OF MARTYROPOLIS

### RESURRECTIONAL TROPARION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

- *Now sing the Troparion of Ss. Peter & Paul.*

*Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

### KONTAKION FOR THE PRODIGAL SON IN TONE THREE

When I disobeyed in ignorance Thy Fatherly glory, I wasted in iniquities the riches that Thou gavest me. Wherefore, I cry to Thee with the voice of the prodigal son, saying: I have sinned before Thee, O compassionate Father, receive me repentant, and make me as one of Thy hired servants.

### THE PROKEIMENON IN TONE ONE

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!  
*v. Rejoice in the Lord, O ye righteous! Praise befits the just!*

### THE EPISTLE

#### **The Reading from the First Epistle of St. Paul to the Corinthians. (6:12-20)**

Brethren, all things are lawful for me, but not all things are helpful. All things are lawful for me, but I will not be enslaved by anything. Food is meant for the stomach and the stomach for food; but God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one

spirit with Him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body, and in your spirit, which are God's.

#### ALLELUIA IN TONE ONE

Alleluia! Alleluia! Alleluia!

*v. God gives vengeance unto me, and subdues people under me.*

*v. He magnifies the salvation of the King, and deals mercifully with David, his anointed, and his seed forever.*

#### THE GOSPEL

##### **The Reading from the Holy Gospel according to St. Luke. (15:11-32)**

The Lord spoke this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is

mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.”

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia! Alleluia! Alleluia!