



Ss. Peter & Paul Orthodox Church

A parish of the Orthodox Church in America

Rectory: 98 W. 28th Street, Bayonne, N.J. 07002

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Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

OCTOBER 8, 2023 / 18TH SUNDAY AFTER PENTECOST (TONE 1)

RESURRECTIONAL TROPARION IN TONE ONE

When the stone had been sealed by the Jews, / while the soldiers were guarding Thy most pure body, / Thou didst rise on the third day, O Savior, / granting life to the world. / The powers of heaven therefore cried to Thee, O Giver of Life: / “Glory to Thy Resurrection, O Christ! / Glory to Thy Kingdom! // Glory to Thy dispensation, O Thou Who lovest mankind!”

TROPARION OF HOLY FATHERS IN TONE EIGHT

Thou art most glorious, O Christ our God, / Who hast established the Holy Fathers as lights on the earth. / Through them Thou hast guided us to the True Faith. // O greatly compassionate One, glory to Thee!

- *Choir sings troparion of Apostles Peter & Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE ONE

As God, Thou didst rise from the tomb in glory, / raising the world with Thyself. / Human nature praises Thee as God, for death has vanished. / Adam exults, O Master! / Eve rejoices, for she is freed from bondage and cries to Thee: // “Thou art the Giver of Resurrection to all, O Christ!”

PROKEIMENON IN TONE ONE

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

v. Rejoice in the Lord, O you righteous! Praise befits the just!

Prokeimenon in Tone Four: Blessed art Thou, O Lord God of our fathers, and praised and glorified is Thy Name forever!

THE EPISTLE

The Reading from the Second Epistle of St. Paul to the Corinthians. (9:6-11)

Brethren, but this I say: “He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.” So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: “He has dispersed abroad, He has given to the poor; His righteousness endures forever.” Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

The Reading from the Epistle of St. Paul to the Hebrews. (13:7-16)

Brethren, remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

ALLELUIA IN TONE ONE

Alleluia! Alleluia! Alleluia!

v. God gives vengeance unto me, and subdues people under me.

v. He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

v. The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

THE GOSPEL

The Reading of the Holy Gospel according to St. Luke. (7:11-16)

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

The Reading of the Holy Gospel according to St. John. (17:1-13)

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia! Alleluia! Alleluia!

TODAY'S SAINTS

Saints commemorated on October 8: **Holy Fathers of the Seventh Ecumenical Council**. St. Pelagia the Penitent; Virgin-martyr Pelagia of Antioch; St. Thais of Egypt; Martyrs Palatius and Laurentia of Fermo; St. Evodus, Bishop of Rouen; St. Tryphon, Abbot of Vyatka; New Monk-martyr Ignatius of Bulgaria.

TODAY'S PARASTAS

Parastas in memory of Very Rev. Archpriest John Kopystansky.

TODAY'S SPECIAL OFFERINGS

Sanctuary Lamp offered by John & Helen Wanko in memory of Helen Grudinoff (anniversary of birth). **Triple Candelabra** offered by Fr. W. Sophrony Royer in memory of Rt. Rev. Bishop Gregory (Grabbe).

UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour & Divine Liturgy

PARISH & LOCAL EVENTS

(1) Next Sunday we will resume having parish social hour after Sunday Divine Liturgy. In preparation for its resumption, there is a sign-up sheet for sponsoring each week's social hour in the church vestibule. Once a month the parish council will sponsor, but for the weeks in between we need parishioners to do so. Please note that for those Sundays in which there is no sponsor, there will not be a social hour.

(2) The Second Annual Mountain Men's Respite Camping Retreat is happening on October 20-22! The Retreat is open to high school age young men and older. The retreat will take place in the Adirondack Mountains of New York and will feature hiking, campfires, fellowship, and an outdoor Divine Liturgy. See flyer in the church vestibule.

(3) Ss. Nicholas, Constantine and Helen Greek Orthodox Church in Roseland, N.J. is having Dr. Philip Mamalakis from Holy Cross School of Theology as a guest lecturer on Saturday, November 11th at 6:00 p.m. The lecture's title is *Connecting the Church and the Home*. Admission is free and there is a complimentary dinner that evening. If you are interested, please RSVP to Mark Adams at mark.robert.adams@gmail.com by November 5th. See flyer in church vestibule.

(4) Last Sunday was "College Student Sunday." Our priest must have been having a "senior moment" as he forgot to announce the special collection for the benefit of the Orthodox Christian Fellowship. So, we'll have the special collection today instead. Please give generously and help support OCF programs at college campuses around the country!

Remember to support the parish every time you shop!



ShopRite, Stop & Shop, and Acme gifts cards available for purchase in the church vestibule.