



Ss. Peter & Paul Orthodox Church

A parish of the Orthodox Church in America

Rectory: 98 W. 28th Street, Bayonne, N.J. 07002

Telephone: (201) 436-3244

Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

OCTOBER 6, 2024 / 15TH SUNDAY AFTER PENTECOST (TONE 6)

RESURRECTIONAL TROPARION IN TONE SIX

The Angelic Powers were at Thy tomb; / the guards became as dead men. / Mary stood by Thy grave, / seeking Thy most pure body. / Thou didst capture hell not being tempted by it. / Thou didst come to the Virgin, granting life. / O Lord, Who didst rise from the dead, // glory to Thee.

TROPARION OF ST. INNOCENT IN TONE TWO

Thou didst evangelize the Northern people of America and Asia, / proclaiming the Gospel of Christ to the natives in their own tongues, / O Holy Hierarch, Father Innocent, / Enlightener of Alaska and All America, whose ways were ordered by the Lord. // Pray to Him for the salvation of our souls in His Heavenly Kingdom!

TROPARION OF APOSTLE THOMAS IN TONE TWO

You were a disciple of Christ, / and a member of the divine college of Apostles. / Having been weak in faith you doubted the Resurrection of Christ, / but by feeling the wounds you believed in His all-pure Passion: // pray now to Him, O all-praised Thomas, to grant us peace and great mercy.

- *Choir sings troparion of Apostles Peter & Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE SIX

When Christ God, the Giver of Life, / raised all of the dead from the valleys of misery with His mighty hand, / He bestowed resurrection on the human race. // He is the Savior of all, the Resurrection, the Life, and the God of all.

PROKEIMENON IN TONE SIX

O Lord, save Thy people, and bless Thine inheritance!

v. To Thee, O Lord, will I call. O my God, be not silent to me!

The prokeimenon in the 1st tone: My mouth shall speak wisdom; the meditation of my heart shall be understanding.

THE EPISTLE

The Reading from the Second Epistle of St. Paul to the Corinthians (4:6-15).

Brethren, for it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed –

always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. So then death is working in us, but life in you. And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak, knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you. For all things are for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

The Reading from the Epistle of St. Paul to the Hebrews (7:26-8:2).

Brethren, for such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for his own sins and then for the people's, for this He did once for all when He offered up Himself. For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever. Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

ALLELUIA IN TONE SIX

Alleluia! Alleluia! Alleluia!

v. He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God.

v. He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust."

v. The mouth of the righteous shall proclaim wisdom, and his tongue shall speak of judgment.

THE GOSPEL

The Reading of the Holy Gospel according to St. Luke (7:11-16).

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

The Reading of the Holy Gospel according to St. John (10:9-16).

I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance! He shall not fear evil tidings! Alleluia! Alleluia! Alleluia!

SAINTS COMMEMORATED
TODAY

Commemorated on October 6: Glorification of St. Innocent, Metropolitan of Moscow, Apostle to America; Apostle Thomas; Virgin-martyr Faith of Conques; St. Magnus, Bishop of Oderzo; St. Cumine the White, Abbot of Iona; St. Pardulphus, Abbot of Guéret; St. Epiphania of Pavia.

TODAY'S PARASTAS

Parastas in memory of Very Rev. Archpriest John Kopystansky.

TODAY'S SPECIAL OFFERINGS

Sanctuary Lamp offered by the Carpathian Club in memory of Vasil Pavuk. **Triple Candelabra** offered by Fr. W. Sophrony Royer in memory of Right Rev. Bishop Gregory (Grabbe).

UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour & Divine Liturgy

PARISH & LOCAL NEWS

(1) A Pasta & Meatball Dinner is scheduled for Sunday, October 20, 2024 at 11:30 AM. The menu consists of salad, Italian bread, pasta and meatballs, wine, coffee or tea, and dessert. Tickets are \$35 per person (half-price for children up to 12); for information and tickets, contact the Rectory at (201-436-3244) or Marge Kovach at (732) 815-9765. See flyer on bulletin board in church vestibule.

(2) The Parish Council is meeting in the church hall on Sunday, October 13, 2024 after Divine Liturgy. There will also be a Social Hour in the church hall before the meeting.

(3) Next Sunday the miraculous icon of St. Anna from St. Tikhon's Monastery will be visiting Assumption of the Holy Virgin Orthodox Church, 35 Orange Ave., Clifton, New Jersey. A Prayer Service of Anointing will begin at 4:00 PM. The church parking lot is four doors down on Orange Ave. on the right. Refreshments will be served in the church hall following the service.

Remember to support the parish every time you shop!



ShopRite, Stop & Shop, and Acme gifts cards available for purchase in the church vestibule.