



Ss. Peter & Paul Orthodox Church

A parish of the Orthodox Church in America

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OCTOBER 23, 2022 / NINETEENTH SUNDAY AFTER PENTECOST (TONE 2)

RESURRECTIONAL TROPARION IN TONE TWO

When Thou didst descend to death, O Life immortal, / Thou didst slay hell with the splendor of Thy Godhead. / And when from the depths Thou didst raise the dead, / all the powers of heaven cried out: // “O Giver of life, Christ our God, glory to Thee!

TROPARION OF APOSTLE JAMES IN TONE EIGHT

As the Lord’s disciple thou didst receive the Gospel, O righteous James; / as a martyr thou hast unflinching courage; as God’s brother, thou hast boldness; / as a hierarch, thou hast the power to intercede. // Pray to Christ God that our souls may be saved.

- *Sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; Both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE TWO

Hell became afraid, O almighty Savior, / seeing the miracle of Thy Resurrection from the tomb! / The dead arose! / Creation, with Adam, beheld this and rejoiced with Thee, // and the world, my Savior, praises Thee forever.

PROKEIMENON IN TONE TWO

The Lord is my strength and my song; He has become my salvation.

v. The Lord has chastened me sorely, but He has not given me over to death.

Prokeimenon in Tone Eight: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

THE EPISTLE

The Reading from the Second Epistle of St. Paul to the Corinthians. (11:31-12:9)

Brethren, The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago – whether in the body I do not know, or whether out of the body I do not know, God knows – such a one was caught up to the third heaven. And I know such a man – whether in the body or out of the body I do not know, God knows – how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest

anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore, most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren, I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

ALLELUIA IN TONE TWO

Alleluia! Alleluia! Alleluia!

v. May the Lord hear thee in the day of trouble! May the name of the God of Jacob protect thee!

v. Save the King, O Lord, and hear us on the day we call!

v. The heavens will praise Thy wonders, O Lord; and Thy truth in the congregation of the saints.

THE GOSPEL

The Reading of the Holy Gospel according to St. Luke. (16:19-31)

There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover, the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'"

The Reading of the Holy Gospel according to St. Luke. (16:19-31)

When He had come to His own country, He taught them in their synagogue, so that they were astonished and said, "Where did this Man get this wisdom and these mighty works? Is this not the carpenter's son? Is not His mother called Mary? And His brothers James, Joses, Simon, and Judas? And His sisters, are they not all with us? Where then did this Man get all these things?" So they were offended at Him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house." Now He did not do many mighty works there because of their unbelief.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Their proclamation has gone out into all the earth, and their words to the ends of the universe! Alleluia! Alleluia! Alleluia!

TODAY'S SPECIAL OFFERINGS

Sanctuary Lamp offered by John and Helen Wanko in memory of Helen Grudinoff (anniversary of repose).
St. John's Cross offered by John and Helen Wanko in memory of Stephen Brelinisky (anniversary of repose).

TODAY'S SAINTS

Saints commemorated on October 23rd: Apostle James, Brother of the Lord; Martyrs Servandus and Germanus of Cadiz; St. Ignatius, Patriarch of Constantinople; St. Amon, Bishop of Toul; St. Severin, Bishop of Cologne; Martyr Severinus Boethius of Rome; St. Romanus, Bishop of Rouen; St. Ethelfleda, Abbess of Romsey Abbey; St. Benedict, Bishop of Sebaste (in Samaria), Hermit of Poitiers.

UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers
9:20 AM (Sunday) – Third Hour & Divine Liturgy

PARISH & LOCAL EVENTS

(1) The anniversary banquet is being held today at the Knights of Columbus Hall, at the intersection of Avenue C and West 30th Street, from 12 to 4 PM. (2) St. Mary's Carpatho-Russian Church is having its annual Pasta Dinner & Card Party next Sunday at 11:30 AM. Contact Fr. John Fencik for information. (3) The parish council is having a special meeting on Wednesday evening at 5:00 PM in the church hall. (4) Thank you to everyone who attending the Bayonne Zoning Board meeting on Monday to show support for our church's proposal to subdivide our property. The proposal passed unanimously.

IN MEMORIAM

Sincere sympathy to Eva Benda and family on the recent passing into blessed repose of her brother-in-law, Demetrios Economides. Вічна Пам'ять! Memory Eternal!

“As the Eucharist is appointed for this very purpose, that it may be a safeguard to the receivers, it is necessary that we may arm those whom we wish to be safe against the adversary with the protection of the Lord's abundance. For how do we teach or provoke them to shed their blood in confession of his name, if we deny to those who are about to enter warfare the blood of Christ? Or how do we make them fit for the cup of martyrdom, if we do not first admit them to drink, in the church, the cup of the Lord by the right of communion?”

— St. Cyprian of Carthage (c. 210–258), Letters, 53:2.