



Ss. Peter & Paul Orthodox Church
A parish of the Orthodox Church in America
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OCTOBER 16, 2022 / EIGHTEENTH SUNDAY AFTER PENTECOST (TONE 1)

RESURRECTIONAL TROPARION IN TONE ONE

When the stone had been sealed by the Jews, / while the soldiers were guarding Thy most pure body, / Thou didst rise on the third day, O Savior, / granting life to the world. / The powers of heaven therefore cried to Thee, O Giver of Life: / “Glory to Thy Resurrection, O Christ! / Glory to Thy Kingdom! // Glory to Thy dispensation, O Thou Who lovest mankind!”

TROPARION OF HOLY FATHERS IN TONE EIGHT

Most glorious art Thou, O Christ our God, / Who hast established the Holy Fathers as lights on the earth. / Through them Thou hast guided us to the True Faith. // O greatly compassionate One, glory to Thee!

- *Sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; Both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE ONE

As God, Thou didst rise from the tomb in glory, / raising the world with Thyself. / Human nature praises Thee as God, for death has vanished. / Adam exults, O Master! / Eve rejoices, for she is freed from bondage and cries to Thee: // “Thou art the Giver of Resurrection to all, O Christ!”

PROKEIMENON IN TONE ONE

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

v. Rejoice in the Lord, O ye righteous! Praise befits the just!

Prokeimenon in Tone Four: Blessed art Thou, O Lord God of our fathers, / and praised and glorified is Thy Name forever!

THE EPISTLE

The Reading from the Second Epistle of St. Paul to the Corinthians. (9:6-11)

Brethren, remember that the person who sows few seeds will have a small crop; the one who sows many seeds will have a large crop. You should each give, then, as you have decided, not with regret or out of a sense of duty; for God loves the one who gives gladly. And God is able to give you more than you need, so that you will always have all you need for yourselves and more than enough for every good cause. As the scripture says: “He gives generously to the needy; his kindness lasts forever.” And God, who supplies seed to sow and bread to eat, will also supply you with all the seed you need and will make it grow and produce a rich harvest from your generosity. He will always make you rich enough to be generous at all times, so that many will thank God for your gifts which they receive from us.

The Reading from the Epistle of St. Paul to the Hebrews. (13:7-16)

Brethren, remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore, let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

ALLELUIA IN TONE ONE

Alleluia! Alleluia! Alleluia!

v. God gives vengeance unto me, and subdues people under me.

v. He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

v. The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

THE GOSPEL

The Reading of the Holy Gospel according to St. Luke. (8:5-15)

“A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold.” When He had said these things He cried, “He who has ears to hear, let him hear!” Then His disciples asked Him, saying, “What does this parable mean?” And He said, “To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that ‘Seeing they may not see, And hearing they may not understand.’ Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

The Reading of the Holy Gospel according to St. John. (17:1-13)

When Jesus had spoken these words, he lifted up his eyes to heaven and said, “Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. “I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just Alleluia! Alleluia! Alleluia!

TODAY'S PARASTAS

Parastas in memory of Metropolitan Herman (40th Day), Queen Elizabeth II (40th Day), and Anna Wasilewski (anniversary of repose), offered by the Wasilewski Family.

TODAY'S SAINTS

Saints commemorated on October 16th: Holy Fathers of the Seventh Ecumenical Council (transferred from last Sunday); Martyr Longinus the Centurion; St. Longinus the Gatekeeper, of Kiev-Caves; Martyr Eliphios of Toul; St. Gall, Enlightener of Switzerland; St. Junian, Hermit; St. Mommolin, Bishop of Noyon; Martyr Bercharius, Abbot of Hautvillers; St. Lullus, Archbishop of Mainz; St. Eupraxia, Princess of Pskov; St. Domna of Tomsk.

UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour & Divine Liturgy

PARISH EVENTS

(1) Next Sunday is the celebration of our parish's centennial anniversary. (2) We expect the reading of the Hours to begin at 8:55 AM, and to greet Metropolitan Tikhon at 9:15 a.m., so that Hierarchical Divine Liturgy may start at 9:30 AM. (3) The anniversary banquet is being held at the Knights of Columbus Hall, at the intersection of Avenue C and West 30th Street, from 12 to 4 PM. (4) Parking in our church parking lot is limited—there will be someone in front of the church to direct you to alternative parking locations after our parking lot is full; (5) As holy communion will be administered by Metropolitan Tikhon, expect that it will be done the “ordinary” way with a single spoon. (6) Tomorrow the Bayonne City Zoning Board is meeting in City Hall at 6:00 PM. Our proposal to divide our property into separate lots is on the agenda. It would be helpful if there is a strong showing of our parishioners, to show support for our proposal, at this meeting.

“And let no one interrupt me, by saying that what we confess should also be confirmed by constructive reasoning: for it is enough for proof of our statement, that the tradition has come down to us from our Fathers, handed on, like some inheritance, by succession from the apostles and the saints who came after them.”

— St. Gregory of Nyssa (c. 335–394), Against Eunomius, 4:6.