



Ss. Peter & Paul Orthodox Church

A parish of the Orthodox Church in America

Rectory: 98 W. 28th Street, Bayonne, N.J. 07002

Telephone: (201) 436-3244

Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

NOVEMBER 5, 2023 / 22ND SUNDAY AFTER PENTECOST (TONE 5)

RESURRECTIONAL TROPARION IN TONE FIVE

Let us, the faithful, praise and worship the Word, / co-eternal with the Father and the Spirit, / born for our salvation from the Virgin; / for He willed to be lifted up on the Cross in the flesh, / to endure death, / and to raise the dead // by His glorious Resurrection.

TROPARION OF SS. GALACTEON & EPISTEMIS IN TONE ONE

Let us the faithful honor these two betrothed athletes: / Galacteon and modest Epistemis. / Their ascetic labors blossomed into martyrdom, / Therefore we cry to them: / “Glory to Him Who has strengthened you! / Glory to Him Who has crowned you! // Glory to Him Who through you grants healing to all!”

- *Choir sings troparion of Apostles Peter & Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE FIVE

Thou didst descend into hell, O my Savior, / shattering its gates as Almighty, / resurrecting the dead as Creator, / and destroying the sting of death. / Thou hast delivered Adam from the curse, O Lover of man, // and we cry to Thee: “O Lord, save us!”

PROKEIMENON IN TONE FIVE

Thou, O Lord, shalt protect us and preserve us from this generation forever.

v. Save me, O Lord, for there is no longer any that is godly!

THE EPISTLE

The Reading from the Epistle of St. Paul to the Galatians. (6:11-18)

Brethren, see with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

ALLELUIA IN TONE FIVE

Alleluia! Alleluia! Alleluia!

v. I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.

v. For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

THE GOSPEL

The Reading of the Holy Gospel according to St. Luke. (8:41-56)

Behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia! Alleluia! Alleluia!

TODAY'S SAINTS

Saints commemorated on November 5th: Martyrs Galacteon and Epistemis of Emesa; Apostles Patrobus, Hermes, Linus, Gaius, and Philologus of the Seventy; St. Gregory, Archbishop of Alexandria; St. Dominus, Bishop of Grenoble; St. Magnus, Archbishop of Milan; St. Lié of Orléans; St. Bertilla, Abbess of Chelles Abbey; St. Jonah, Archbishop of Novgorod.

TODAY'S SPECIAL OFFERINGS

Altar Vigils offered by John & Helen Wanko in memory of June Bianchini (anniversary of repose).

UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour & Divine Liturgy

PARISH & LOCAL EVENTS

(1) The Annual Parish Meeting shall be held in the church hall on Sunday, November 19, 2023 after the 9:30 AM Divine Liturgy. Rocnyj Miting Parafial'nyj otbutdetsja v Nedil'u, Nojabre 19-ho, 2023. Sluzba Boha o 9:30 hodini rano. Miting budet posli Sluzby Bozjoj.

(2) Ss. Nicholas, Constantine and Helen Greek Orthodox Church in Roseland, N.J. is having Dr. Philip Mamalakis from Holy Cross School of Theology as a guest lecturer on Saturday, November 11th at 6:00 p.m. The lecture's title is *Connecting the Church and the Home*. Admission is free and there is a complimentary dinner that evening. If you are interested, please RSVP to Mark Adams at mark.robert.adams@gmail.com by November 5th. See flyer in church vestibule.

(3) The Assembly of Canonical Orthodox Bishops in North America has mandated, as it has in the past, that the Sunday before Thanksgiving is "IOCC Sunday." Your contributions using the "charity envelope" from your church envelopes will be earmarked for the benefit of IOCC (International Orthodox Christian Charities). For those who don't use church envelopes, put your offering in a plain envelope marked "IOCC Sunday." A basket will also be set out after Divine Liturgy on November 19, 2023.

Remember to support the parish every time you shop!



ShopRite, Stop & Shop, and Acme gifts cards available for purchase in the church vestibule.