



Ss. Peter & Paul Orthodox Church
A parish of the Orthodox Church in America
Rectory: 98 W. 28th Street, Bayonne, N.J. 07002
Telephone: (201) 436-3244

Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

NOVEMBER 27, 2022 / 24TH SUNDAY AFTER PENTECOST (TONE 7)

RESURRECTIONAL TROPARION IN TONE SEVEN

By Thy Cross Thou didst destroy death. / To the thief Thou didst open Paradise. / For the Myrrh-bearers Thou didst change weeping into joy, / and Thou didst command Thy disciples, O Christ God, / to proclaim that Thou art risen, // granting the world great mercy.

TROPARION OF GREAT-MARTYR JAMES IN TONE FOUR

You astounded all, long-suffering James, by enduring horrible tortures with great patience. / As the evil assembly performed the slaughter, / you uttered prayers of thanksgiving to the Lord. / Through your sufferings you received your crown, / and came to the throne of the heavenly King, Christ God. / Entreat Him to save our souls!

- *Sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE SEVEN

The dominion of death can no longer hold men captive, / for Christ descended, shattering and destroying its powers. / Hell is bound, while the Prophets rejoice and cry: / "The Savior has come to those in faith; // enter, you faithful, into the Resurrection!"

PROKEIMENON IN TONE SEVEN

The Lord shall give strength to His people. The Lord shall bless His people with peace.
v. Offer to the Lord, O you sons of God! Offer young rams to the Lord!

THE EPISTLE

The Reading from the Epistle of St. Paul to the Ephesians. (2:14-22)

Brethren, for He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father. Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

ALLELUIA IN TONE SEVEN

Alleluia! Alleluia! Alleluia!

v. It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.

v. To declare Thy mercy in the morning, and Thy truth by night.

THE GOSPEL

The Reading of the Holy Gospel according to St. Luke. (13:10-17)

Now He was teaching in one of the synagogues on the Sabbath. And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. But when Jesus saw her, He called her to Him and said to her, “Woman, you are loosed from your infirmity.” And He laid His hands on her, and immediately she was made straight, and glorified God. But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, “There are six days on which men ought to work; therefore, come and be healed on them, and not on the Sabbath day.” The Lord then answered him and said, “Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? So ought not this woman, being a daughter of Abraham, whom Satan has bound – think of it – for eighteen years, be loosed from this bond on the Sabbath?” And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Alleluia! Alleluia! Alleluia!

TODAY’S PARASTAS

Parastas after Divine Liturgy in memory of Yuliana Martynenko offered by the Galkin Family.

TODAY’S SPECIAL OFFERINGS

Sanctuary Lamp offered by John and Helen Wanko in memory of Gregory Grudinoff (anniversary of repose).

TODAY’S SAINTS

Saints commemorated on November 27th: Great-martyr James the Persian; St. Palladius of Thessalonica; St. Romanus of Cilicia; Martyrs Facundus and Primitivus; St. Congar of Congresbury, Bishop of Somerset; St. Severinus, Hermit of Paris; St. Acarius, Bishop of Noyon; St. Bilihildis, Abbess of Altmünster; St. Virgil, Bishop of Salzburg, Apostle of Carinthia; St. Apollinaris, Abbot of Monte Cassino; St. Theodosius of Tarnovo; St. James the Wonderworker, Bishop of Rostov; “Kursk-Root” Icon of the All-holy Virgin Mary.

UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour & Divine Liturgy

PARISH & LOCAL EVENTS

(1) The annual “St. Nicholas Dinner” at St. Mary’s Carpatho-Russian Church, 90 W. 29th Street, Bayonne, N.J. is at 12:00 PM on Sunday, December 4, 2022. For information, call St. Mary’s Rectory at (201) 436-5549. Also, St. Mary’s Christmas season bake sale has begun—for details, see flyer posted in the church vestibule.

(2) The annual Christmas concert at St. Peter’s University is 5:30 PM on December 11, 2022, at St. Aedan’s, the St. Peter’s University Church, located at 800 Bergen Avenue, Jersey City, N.J. The Aidan C. McMullen Chorale and St. Aedan’s SCHOLA are joined by guest instrumentalists under the direction of Prof. Joseph Hill.

(3) All parishioners ought to go to confession during the Nativity Fast, which may be heard after any Vespers. Those unable to attend Vespers may call the Rectory at 201-436-3244 to make an appointment.

(4) Today is the deadline for the collection of gift cards for the FOCA's Seminarian Christmas gifts projects. Thank you for your support of this worthy project.

“When you arise in the morning give thanks for the food and for the joy of living. If you see no reason for giving thanks, the fault lies only in yourself.”
~ Tecumseh (1768-1813)