



Ss. Peter & Paul Orthodox Church
A parish of the Orthodox Church in America
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Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

NOVEMBER 14, 2021 / 21ST SUNDAY AFTER PENTECOST (TONE 4)

RESURRECTIONAL TROPARION IN TONE FOUR

When the women disciples of the Lord / learned from the angel the joyous message of Thy Resurrection, / they cast away the ancestral curse / and elatedly told the apostles: / “Death is overthrown! / Christ God is risen, // granting the world great mercy!”

TROPARION OF ST. PHILIP IN TONE THREE

Holy Apostle Philip, / entreat the merciful God // to grant our souls forgiveness of transgressions!

- *Sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto the ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE FOUR

My Savior and Redeemer / as God rose from the tomb and delivered the earth-born from their chains. / He has shattered the gates of hell, / and as Master, // He has risen on the third day!

PROKEIMENON IN TONE FOUR

O Lord, how manifold are Thy works; in wisdom hast Thou made them all.
v. Bless the Lord, O my soul! O Lord, my God, Thou art very great!

Prokeimenon in Tone Eight: Their proclamation has gone out into all the earth, and their words to the ends of the universe.

THE EPISTLE

The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)

Brethren, knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

The Reading from the First Epistle of St. Paul to the Corinthians. (4:9-16)

Brethren, it seems to me that God has put us apostles in the worst possible place. We are like prisoners on their way to death. Angels and the people of this world just laugh at us. Because of Christ we are thought of as fools, but Christ has made you wise. We are weak and hated, but you are powerful and respected. Even today we

go hungry and thirsty and do not have anything to wear except rags. We are mistreated and do not have a place to live. We work hard with our own hands, and when people abuse us, we wish them well. When we suffer, we are patient. When someone curses us, we answer with kind words. Until now we are thought of as nothing more than the trash and garbage of this world. I am not writing to embarrass you. I want to help you, just as parents help their own dear children. Ten thousand people may teach you about Christ, but I am your only father. You became my children when I told you about Christ Jesus, and I want you to be like me.

ALLELUIA IN TONE FOUR

Alleluia! Alleluia! Alleluia!

v. Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

v. For Thou lovest righteousness, and hatest iniquity.

v. The heavens will praise Thy wonders, O Lord; and Thy truth in the congregation of the saints.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (10:25-37)

Behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? What is your reading of it?" So, he answered and said, "'You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'" And He said to him, "You have answered rightly; do this and you will live." But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise, a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So, he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' So, which of these three do you think was neighbor to him who fell among the thieves?" And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

The Reading from the Holy Gospel according to St. John. (1:43-51)

The following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote – Jesus of Nazareth, the son of Joseph." And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!" Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!" Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man."

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Their proclamation has gone out into all the earth, and their words to the ends of the universe. Alleluia! Alleluia! Alleluia!

UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers w. Lity

9:20 AM (Sunday) – Third Hour & Divine Liturgy

TODAY'S SAINTS

Saints commemorated on November 14th: Apostle Philip; Ss. Emperor Justinian and Empress Theodora; St. Gregory Palamas, Archbishop of Thessalonica; Martyr Veneranda; St. Dubricius of Wales; St. Malo of Brittany; St. Alberic, Bishop of Utrecht; St. Sidonius, Abbot of Saint-Saëns; New-Martyr Constantine of Hydra; St. Philip, Abbot of Irap (near Novgorod).

TODAY'S PARASTAS

Parastas after Divine Liturgy in memory of Benedict Benda, offered by Eva Benda & Family, and in memory of Alexander Mlynaryk, offered by Eva Banda.

FOCA FLEA MARKET

Our parish's FOCA chapter is having its annual flea market for a second Saturday on November 20, 2021, in the church hall. The doors will open at 9:00 AM. The efforts of all volunteers and donors for this project are much appreciated, as the majority of the proceeds are donated to the church.

ANNUAL PARISH MEETING

The Annual Parish Meeting shall be held in the church next Sunday, November 21, 2021 after the 9:30 AM Divine Liturgy.

"When you arise in the morning give thanks for the food and for the joy of living. If you see no reason for giving thanks, the fault lies only in yourself."
— Tecumseh (1768-1813)