



Ss. Peter & Paul Orthodox Church
A parish of the Orthodox Church in America
Rectory: 98 W. 28th Street, Bayonne, N.J. 07002
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Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

NOVEMBER 13, 2022 / 22ND SUNDAY AFTER PENTECOST (TONE 5)

RESURRECTIONAL TROPARION IN TONE FIVE

Let us, the faithful, praise and worship the Word, / co-eternal with the Father and the Spirit, / born for our salvation from the Virgin; / for He willed to be lifted up on the Cross in the flesh, / to endure death, / and to raise the dead // by His glorious Resurrection.

TROPARION OF ST. JOHN CHRYSOSTOM IN TONE EIGHT

Grace shining forth from thy lips like a beacon has enlightened the universe. / It has shown to the world the riches of poverty. / It has revealed to us the heights of humility. / Teaching us by thy words O Father John Chrysostom, // intercede before the Word Christ our God, to save our souls!

- *Sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; Both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE FIVE

Thou didst descend into hell, O my Savior, / shattering its gates as Almighty, / resurrecting the dead as Creator, / and destroying the sting of death. / Thou hast delivered Adam from the curse, O Lover of man, // and we cry to Thee: "O Lord, save us!"

PROKEIMENON IN TONE FIVE

Thou, O Lord, shalt protect us and preserve us from this generation forever.

v. Save me, O Lord, for there is no longer any that is godly!

Prokeimenon in Tone One: My mouth shall speak wisdom; the meditation of my heart shall be understanding.

THE EPISTLE

The Reading from the Epistle of St. Paul to the Galatians. (6:11-18)

Brethren, see with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

The Reading from the Epistle of St. Paul to the Hebrews. (7:26-8:2)

Brethren, for such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for his own sins and then for the people's, for this He did once for all when He offered up Himself. For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever. Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

ALLELUIA IN TONE FIVE

Alleluia! Alleluia! Alleluia!

v. I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.

v. For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

v. The mouth of the righteous meditates wisdom and his tongue speaks of judgment.

THE GOSPEL

The Reading of the Holy Gospel according to St. Luke. (10:25-37)

Behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? What is your reading of it?" So he answered and said, "'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'" And He said to him, "You have answered rightly; do this and you will live." But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' So which of these three do you think was neighbor to him who fell among the thieves?" And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

The Reading of the Holy Gospel according to St. John. (10:9-16)

I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia! Alleluia! Alleluia!

TODAY'S PARASTAS

Parastas after Divine Liturgy in memory of Benedict Benda, offered by the Benda Family.

TODAY'S SAINTS

Saints commemorated on November 13th: St. John Chrysostom, Archbishop of Constantinople; St. Damasus, Pope of Rome; Martyrs Nicephorus, Antoninus, and Germanus of Caesarea-in-Palestine; Martyr Manetha of Caesarea-in-Palestine; Monk-martyr Damascene of Great Lavra (Mount Athos); St. Brice, Bishop of Tours; St. Dalmatius, Bishop of Rodez; St. Eugenius I, Bishop of Toledo; St. Abbo, Abbot of Fleury Abbey.

UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers
9:20 AM (Sunday) – Third Hour & Divine Liturgy
5:00 PM (Sunday) – Great Vespers w. Lity

PARISH & LOCAL EVENTS

- (1) The Parish Council is meeting in the church hall on tomorrow at 5:00 PM.
- (2) The Annual Parish Meeting shall be held in the church hall on Sunday, November 20, 2022 after Divine Liturgy.
- (3) The annual “St. Nicholas Dinner” at St. Mary’s Carpatho-Russian Church, 90 W. 29th Street, Bayonne, N.J. is at 12:00 PM on Sunday, December 4, 2022. For information, call St. Mary’s Rectory at (201) 436-5549.
- (4) The annual Christmas concert at St. Peter’s University is 5:30 PM on December 11, 2022, at St. Aedan’s, the St. Peter’s University Church, located at 800 Bergen Avenue, Jersey City, N.J. The Aidan C. McMullen Chorale and St. Aedan's SCHOLA are joined by guest instrumentalists under the direction of University Director of Music Joseph Hill.
- (5) All parishioners ought to go to confession during the Nativity Fast, which may be heard after any Vespers. Those unable to attend Vespers may call the Rectory at 201-436-3244 to make an appointment.
- (6) The Bayonne Alpha FOCA chapter is collecting gift cards for fulfilling Christmas wish lists of seminarian families at St. Tikhon’s and St. Vladimir’s. If you would like to participate, please get them to Marge Kovach by November 27, 2022. Thank you in advance for all of your support of this worthy project.

“St. Paul would say to the philosophers that God created man so that he would seek the Divine, try to attain the Divine. That is why all pre-Christian philosophy is theological at its summit.”
- Hans Urs Von Balthasar (1905-1988)