



Ss. Peter & Paul Orthodox Church

A parish of the Orthodox Church in America

Rectory: 98 W. 28th Street, Bayonne, N.J. 07002

Telephone: (201) 436-3244

Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

NOVEMBER 1, 2020 / 21ST SUNDAY AFTER PENTECOST (TONE 4)

TODAY'S SAINTS

Ss. Cosmas and Damian of Mesopotamia, Wonderworkers and Unmercenaries; St. Theodota (mother of Ss. Cosmas and Damian of Mesopotamia); Hieromartyrs John the Bishop and James the Presbyter, of Persia; Martyrs Cyrenia and Juliana of Cilicia; Martyr Hermenigilda, Prince of the Visigoths in Spain; St. Austremonius, Bishop of Clermont, Apostle of Auvergne; St. Benignus of Dijon; St. Mathurinus; St. Marcellus, Bishop of Paris; Martyr Caesarius the Deacon, of Terracina; St. Vigor, Bishop of Bayeux; St. Genesius, Archbishop of Lyon; St. Floribert of Ghent; Martyrs Caesarius, Dacius, Sabbas, Sabinian, Agrippa, Adrian, and Thomas of Damascus; St. David of Euboea; St. Cadfan, Abbot of Tywyn

RESURRECTIONAL TROPARION IN TONE FOUR

When the women disciples of the Lord / learned from the angel the joyous message of thy Resurrection, / they cast away the ancestral curse / and elatedly told the apostles: / Death is overthrown! / Christ God is risen, // granting the world great mercy!

TROPARION OF SS. COSMAS & DAMIAN IN TONE EIGHT

Holy unmercenaries and wonderworkers, Cosmas and Damian, / heal our infirmities. / Freely you have received; // freely you give to us.

- *Now sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE FOUR

My Savior and Redeemer / as God rose from the tomb/and delivered the earth-born from their chains. / He has shattered the gates of hell, // and as Master, He has risen on the third day.

PROKEIMENON IN TONE FOUR

O Lord, how manifold are Thy works; in wisdom hast Thou made them all.
v. Bless the Lord, O my soul! O Lord, my God, Thou art very great.

THE EPISTLE

The Reading from the Epistle of St. Paul to the Galatians (2:16-20)

Brethren, yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which

I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

ALLELUIA IN TONE FOUR

Alleluia! Alleluia! Alleluia!

v. Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

v. For Thou lovest righteousness, and hatest iniquity.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke (8:26-39)

Then they arrived at the country of the Gerasenes, which is opposite Galilee. And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Alleluia! Alleluia! Alleluia!

PARASTAS

Parastas in memory of Lewis Cusano, offered by Fr. W. Sophrony Royer, after Divine Liturgy.

TODAY'S SPECIAL OFFERINGS

Sanctuary Lamp offered Fr. W. Sophrony Royer in memory of Lewis Cusano (anniversary of repose).

ANNUAL PARISH MEETING

The Annual Parish Meeting shall be held on Sunday, November 15, 2020 after the 9:30 AM Divine Liturgy, *in the church (not the church hall).*

"Acquire the habit of speaking to God as if you were alone with Him, familiarly and with confidence and love, as to the dearest and most loving of friends."

– St. Alphonsus de Ligouri (1696-1787 BC)

NEXT WEEK'S SERVICES

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour

9:30 AM (Sunday) – Divine Liturgy