



Ss. Peter & Paul Orthodox Church
A parish of the Orthodox Church in America
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Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

JULY 18, 2021 / THIRD SUNDAY AFTER PENTECOST (TONE 3)

RESURRECTIONAL TROPARION IN TONE THREE

Let the heavens rejoice! / Let the earth be glad! / For the Lord has shown strength with His arm. / He has trampled down death by death. / He has become the first born of the dead. / He has delivered us from the depths of hell, / and has granted to the world // great mercy.

TROPARION OF HOLY FATHERS IN TONE EIGHT

Thou art most glorious, O Christ our God, / Who hast established the Holy Fathers as lights on the earth. / Through them Thou hast guided us to the True Faith. // O greatly compassionate One, glory to Thee!

TROPARION OF ST. ELIZABETH OF RUSSIA IN TONE FOUR

Emulating the Lord's self-abasement on the earth, / you gave up royal mansions to serve the poor and disdained, / overflowing with compassion for the suffering. / And taking up a martyr's cross, / in your meekness / you perfected the Savior's image within yourself, / therefore, with Barbara, entreat Him to save us all, O wise Elizabeth.

- *Sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE THREE

On this day Thou didst rise from the tomb, O Merciful One, / leading us from the gates of death. / On this day Adam exults as Eve rejoices; / with the Prophets and Patriarchs // they unceasingly praise the divine majesty of Thy power.

PROKEIMENON IN TONE THREE

Sing praises to our God, sing praises! / Sing praises to our King, sing praises!
v. Clap your hands, all peoples! Shout to God with loud songs of joy!

Prokeimenon in Tone Four: Blessed art Thou, O Lord God of our fathers, / and praised and glorified is Thy Name forever!

THE EPISTLE

The Reading from the Epistle of St. Paul to the Romans. (6:18-23)

Brethren, having been set free from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

The Reading from the Epistle of St. Paul to the Hebrews. (13: 7-16)

Brethren, remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

ALLELUIA IN TONE THREE

Alleluia! Alleluia! Alleluia!

v. In Thee, O Lord, have I hoped; let me never be put to shame!

v. Be a God of protection for me, a house of refuge in order to save me!

v. The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (8:5-13)

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." And Jesus said to him, "I will come and heal him." The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

The Reading from the Holy Gospel according to St. John. (17:1-13)

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You

gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

COMMUNION HYMN IN TONE EIGHT

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia! Alleluia! Alleluia!

UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour & Divine Liturgy

TODAY'S SAINTS

Saints commemorated on July 18th: **Commemoration of Holy Fathers of the First Six Ecumenical Councils.** Royal Martyr Elizabeth, Grand Duchess of Russia, and Nun-martyr Barbara; Martyr Emilian of Silistria; Martyr Hyacinth of Amastris; St. Pambo, Hermit of Egypt; Martyr Symphorosa of Rome and her sons; Virgin-martyr Marina of Ourense; Virgin-martyr Gundenis of Carthage; St. Maternus, Bishop of Milan; St. Philastrius, Bishop of Brescia; St. Arnulf, Bishop of Metz; St. Frederick, Bishop of Utrecht; St. Eadburh of Bichester, Abbess of Aylesbury; St. Minnborinus of Cologne; St. John the Long-Suffering, of Kiev-Caves.

TODAY'S SPECIAL OFFERINGS

Sanctuary Lamp offered by Fr. W. Sophrony Royer in memory of Wilfred J. Royer (anniversary of birth).

"Joy is the infallible sign of the presence of God."
— Fr. Pierre Teilhard de Chardin, S.J. (1881-1955)