



Ss. Peter & Paul Orthodox Church

A parish of the Orthodox Church in America

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FEBRUARY 6, 2022 / 33RD SUNDAY AFTER PENTECOST (TONE 8)

RESURRECTIONAL TROPARION IN TONE EIGHT

Thou didst descend from on high, O Merciful One! / Thou didst accept the three-day burial to free us from our sufferings! // O Lord, our Life and Resurrection, glory to Thee!

FESTAL TROPARION IN TONE ONE

Rejoice, O Virgin Theotokos, Full of Grace! / From thee shone the Sun of Righteousness, Christ our God, enlightening those who sat in darkness. / Rejoice and be glad, O righteous Elder, / thou didst accept in thine arms the Redeemer of our souls, // Who grants us the Resurrection!

TROPARION OF ST. BUCOLUS IN TONE FOUR

Thou didst shine with the rays of virtue / received from him who leaned on the Master's breast. / Resplendent, God-inspired hierarch, / thou didst lead thy flock to the pastures of truth. // Entreat Christ our God for those who honor thee, Father Bucolus!

- *Sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit:*

RESURRECTIONAL KONTAKION IN TONE EIGHT

By rising from the tomb, Thou didst raise the dead and resurrect Adam. / Eve exults in Thy Resurrection, // and the world celebrates Thy rising from the dead, O greatly Merciful One!

- *Both now and ever, and unto ages of ages. Amen.*

FESTAL KONTAKION IN TONE ONE

By Thy Nativity Thou didst sanctify the Virgin's womb / and didst bless Simeon's hands, O Christ God. / Now Thou hast come and saved us through love. / Grant peace to all Orthodox Christians, // O only Lover of Man!

PROKEIMENON IN TONE EIGHT

Pray and make your vows before the Lord, our God!

v. In Judah God is known; His Name is great in Israel.

Prokeimenon in Tone Three: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

THE EPISTLE

The Reading from the First Epistle of St. Paul to Timothy. (4:9-15)

My son Timothy, this is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe.

These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

ALLELUIA IN TONE EIGHT

Alleluia! Alleluia! Alleluia!

v. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

v. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

v. Lord, now lettest Thou Thy servant depart in peace, according to Thy word, for mine eyes have seen Thy salvation!

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (19:1-10)

Then Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So, he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So, he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner." Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."

FESTAL MEGALYNARION IN TONE THREE

O Virgin Theotokos, hope of all Christians, protect, preserve, and save those who hope in thee!

In the shadow and letter of the Law, / let us the faithful discern a figure: / every male child that opens the womb is holy to God. / Therefore, we magnify the firstborn Word of the Father Who has no beginning, // the Son firstborn of a Mother who had not known man.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! I will receive the cup of salvation and call on the Name of the Lord. Alleluia! Alleluia! Alleluia!

TODAY'S SAINTS

Saints commemorated on February 6th: *Afterfeast of the Presentation of Christ in the Temple*. St. Bucolus, Bishop of Smyrna; St. Photius, Patriarch of Constantinople; Ss. Barsanuphius the Great and John the Prophet; Virgin-martyr Dorothy of Caesarea and Companions; Martyr Julian of Emesa; Virgin-martyr Fausta, and Martyrs Evilasius and Maximus, of Cyzicus; Virgin-martyrs Martha and Mary, and their brother, Martyr Lycarion, of Egypt; St. Amandus, Abbot of Maastricht, and his disciple, St. Andrew; St. Gaston, first Bishop of Arras; St. Relindis, Abbess of Maaseik (in Belgium).

TODAY'S SPECIAL OFFERINGS

St. John's Cross offered by Fr. W. Sophrony Royer in memory of Archpriest John Udics. **St. Nicholas' Cross** offered by Fr. W. Sophrony Royer in memory of Archimandrite Athanasy Mastalski.

TODAY'S PARASTAS

Today's Parastas is offered by the Cimboric Family in memory of Yuliana Martynenko and Eva Hannon.

UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour & Divine Liturgy

MEMORIAL SATURDAYS – 2022

February 26, 2022 is the first of the Memorial Saturdays of the year. If your list of the faithful departed needs updating, inform Fr. Sophrony by 2/20/2022.

MEETING ON ANNIVERSARY COMMEMORATIVE BOOK

There will be an organizational meeting today after Divine Liturgy for the 100th anniversary commemorative book. All are welcome to attend.

"Rejoicing with Simeon, let us sing a hymn of thanksgiving to God, the Father of the light, who sent the true light to dispel the darkness and to give us all a share in his splendor. Through Simeon's eyes we too have seen the salvation of God which he prepared for all the nations and revealed as the glory of the new Israel, which is ourselves. As Simeon was released from the bonds of this life when he had seen Christ, so we too were at once freed from our old state of sinfulness."

- *St. Sophronius of Jerusalem (560-638)*