



Ss. Peter & Paul Orthodox Church
A parish of the Orthodox Church in America
Rectory: 98 W. 28th Street, Bayonne, N.J. 07002
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Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

JULY 5, 2020 / FOURTH SUNDAY AFTER PENTECOST (TONE 3)

TODAY'S SAINTS

St. Athanasius of Mount Athos, Founder of the Great Lavra; Uncovering of the Relics of St. Sergius of Radonezh; Martyr Anna of Rome; Martyr Cyrilla of Cyrene; Hieromartyr Lampados of Irenopolis; Hieromartyr Stephen, Bishop of Rhegium, and Companions; St. Philomena; St. Numerian the Confessor, Bishop of Trier; St. Erfyl of Llanerfyl (Wales); Ss. Modwenna, Abbess of Whitby, and Modwenna, Abbess of Polesworth

RESURRECTIONAL TROPARION IN TONE THREE

Let the heavens rejoice and let the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and became the first-born from the dead. He hath delivered us from the depths of Hell, granting the world the Great Mercy.

TROPARION OF ST. ATHANASIUS OF MT. ATHOS IN TONE THREE

The ranks of the angels marveled at thy life in the flesh: / how in the body thou didst go forth to wrestle with invisible foes, / and wounded hordes of demons O ever-glorious one. / Hence, O Athanasius, Christ hath bestowed rich gifts upon thee. // Wherefore, pray that our souls be saved, O father.

- *Now sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE THREE

Hell became afraid, O almighty Savior, / seeing the miracle of Thy Resurrection from the tomb! / The dead arose! / Creation, with Adam, beheld this and rejoiced with Thee, // and the world, my Savior, praises Thee forever.

PROKEIMENON IN TONE THREE

Sing praises to our God, sing praises; Sing praises to our King, sing praises.
v. Clap your hands all ye nations; shout unto God with a voice of rejoicing.

Prokeimenon in Tone Seven: Precious in the sight of the Lord is the death of His saints.

THE EPISTLE

The Reading from the Epistle of St. Paul to the Romans. (6:18-23)

Brethren, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves

of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Reading from the Epistle of St. Paul to the Galatians. (5:22-6:2)

Brethren, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit. Let us have no self-conceit, no provoking of one another, no envy of one another. Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness. Look to yourself, lest you too be tempted. Bear one another's burdens, and so fulfil the law of Christ.

ALLELUIA IN TONE THREE

Alleluia! Alleluia! Alleluia!

v. In Thee, O Lord, have I hoped; let me never be put to shame.

v. Be Thou unto me a God to defend me, and a House of refuge to save me.

v. Blessed is the man that fears the Lord; in His commandments shall he greatly delight.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (8:5-13)

As he entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

The Reading from the Holy Gospel according to St. Luke. (6:17-23)

And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all the crowd sought to touch him, for power came forth from him and healed them all. And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied. Blessed are you that weep now, for you shall laugh. Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven."

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! In everlasting remembrance shall the righteous be; he shall not be afraid of evil tidings. Alleluia! Alleluia! Alleluia!

NEXT WEEK'S SERVICES

5:00 PM (Saturday) – Great Vespers

8:50 AM (Sunday) – Third Hour

9:00 AM (Sunday) – Divine Liturgy

"For Wisdom disposes otherwise than as people judge."
St. Athanasius of Mount Athos (c. 920-1003)