

Saints Peter & Paul Orthodox Catholic Church

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

Choir Director: Miss Emily Fencik

Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

October 14, 2018 – 18th Sunday after Pentecost (Tone 3)

Today's Saints

Commemoration of the Holy Fathers of the Seventh Ecumenical Council. Martyrs Nazarius, Gervase, Protase, and Celsus of Milan; Hieromartyr Silvanus of Gaza; St. Parasceva of Serbia; St. Callistus I, Pope of Rome; St. Donatian, Bishop of Bourges; St. Gaudentius the Confessor, Bishop of Rimini; St. Justus, Bishop of Lyons; St. Rusticus, Bishop of Trier; St. Menehould; St. Angadresima, Abbess of Oröer-des-Vierges; St. Burchard; Bishop of Würzburg; St. Bernard of Acre

Today's Services

5:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Divine Liturgy

After Liturgy – Parastas in memory of Anna Wasilewski, offered by the Wasilewski Family

Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

Today's Special Offerings

Seven-day Altar Vigils offered by the Wasilewski Family, **Sanctuary Lamp** offered by Victor Wasilewski, and **St. John's Cross** offered by Stephen, Lisa, and Tatiana Wasilewski in memory of Anna Wasilewski, all in memory of Anna Wasilewski (20th anniversary of repose).

Announcements & Events

- The Parish Council is meeting on Sunday, October 21st after Divine Liturgy.
- St. Mary's Orthodox Catholic Church, 89 W. 29th St., Bayonne, N.J. is having its annual Pasta Dinner & Card Party on Sunday, November 4, 2018 in St. Mary's church hall. For information, call Fr. John Fencik at (201) 436-5549 or (201) 779-6604.
- The annual Heritage Dinner of the Carpatho-Rusyn Society (N.J. Chapter) is being held on Sunday, November 4, 2018, 12:30-4:30 p.m., at the Russian Hall, 4-6 Woodhull Ave., Little Falls, N.J. This year's honoree is Prof. Paul Best. The dinner will feature ethnic foods and entertainment, historical and genealogical exhibits, and a Basket Raffle/50-50. Tickets are \$35 for CRS members and \$38 for non-members. For information, see flyer on church bulletin board or call Jim Huratiak at 267-421-3210.
- The annual Fall Ethnic Festival of Ss. Peter and Paul Orthodox Church in South River is being held on Saturday, Oct. 27th, from 10:00AM-4:00PM. The event will take place in the Church Hall located at 9 Jeffrie Ave., South River, NJ. The festival will feature ethnics foods, ethnic entertainment, and a tricky tray raffle.

Upcoming Services

October 20, 2018 (St. Demetrius Saturday)

9:30 AM (Saturday) – Memorial Divine Liturgy

October 20-21, 2018 (Next Weekend)

5:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Divine Liturgy

Divine Liturgy Variables for October 14, 2018 / Tone 3

RESURRECTIONAL TROPARION IN TONE THREE

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm. He has trampled down death by death. He has become the first born of the dead. He has delivered us from the depths of hell, and has granted to the world // great mercy.

TROPARION OF HOLY FATHERS IN TONE EIGHT

Thou art most glorious, O Christ our God! Thou hast established the Holy Fathers as lights on the earth. Through them Thou hast guided us to the true Faith. // O greatly compassionate One, glory to Thee!

- *Now sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE THREE

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the Prophets and Patriarchs // they unceasingly praise the divine majesty of Thy power.

PROKEIMENON IN TONE THREE

Sing praises to our God, sing praises! Sing praises to our King, sing praises!
v. Clap your hands, all peoples! Shout to God with loud songs of joy!

Prokeimenon in Tone Four: Blessed art Thou, O Lord God of our Fathers and praised and glorified is Thy Name forever!

THE EPISTLE

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren: But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb

and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

The Reading from the Epistle of St. Paul to the Hebrews. (13:7-16)

Brethren: Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

ALLELUIA IN TONE ONE

Alleluia! Alleluia! Alleluia!

v. In Thee, O Lord, have I hoped; let me never be put to shame!

v. Be a God of protection for me, a house of refuge in order to save me!

v. The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:5-15)

"A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!" Then His

disciples asked Him, saying, "What does this parable mean?" And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.' Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

The Reading from the Holy Gospel according to St. John. (17:1-13)

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O ye righteous! Praise befits the just! Alleluia! Alleluia! Alleluia!