

# Saints Peter & Paul Orthodox Catholic Church

## 98 West 28<sup>th</sup> Street, Bayonne, New Jersey 07002

Parish Website: [www.saintspeterandpaulbayonne.org](http://www.saintspeterandpaulbayonne.org)

Rector: Very Rev. W. Sophrony Royer, Ph.D. . . . . . (201) 436-3244

Choir Director: Miss Emily Fencik

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*Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.*

### September 9, 2018 – 14th Sunday after Pentecost (Tone 6)

#### Today's Saints

*Afterfeast of the Nativity of the Virgin Mary.* Ss. Joachim and Anne; Martyr Severian of Sebaste; St. Joseph, Abbot of Volokolamsk; St. Theophanes, Confessor and Faster of Mt. Diabenos; St. Nicetas the Hidden, of Constantinople; St. Omer, Bishop of Thérouanne; St. Kieran the Younger; Martyrs Hyacinth, Alexander, and Tiburtius; St. Osmana, Anchoress of Brittany; St. Bettelin, Hermit and Confessor of Croyland; St. Wulfhild, Abbess of Barking and Horton; Uncovering of the Relics of St. Theodosius, Archbishop of Chernigov; *Commemoration of the Holy Fathers of the Third Ecumenical Council*

#### Today's Services

5:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Divine Liturgy

After Liturgy – Parastas in memory of Mitred Archbishop Constantine Buketoff

#### Today's Divine Liturgy Variables

*See Bulletin Insert for today's Bible readings and other Liturgy variables.*

#### Today's Special Offerings

**Seven-day Altar Vigils** offered by John and Helen Wanko in memory of Andre Wanko (anniversary of repose). **Sanctuary Lamp** offered in honor of Helen Wanko's birthday by her grandchildren (Larissa, Matthew, Kenneth, John, Danielle, Lauren, Nicholas, Lindsay) and great-grandchildren (Keira, Mia, Bella, Landon, Leila).

#### Announcements & Events

- The Parish Council meeting has been changed to today after Divine Liturgy.
- Our parish's Oktoberfest – a buffet of Rusyn and German foods with beer and wine – will take place on Sunday, September 30, 2018 at 11:30 AM. Tickets are \$30 per person, advance purchase only. Contact Reader Stephen Wasilewski at (201) 960-4352 or [stephen12375@aol.com](mailto:stephen12375@aol.com) or Margaret Kovach at (732) 815-9765 or [mjkovach@aol.com](mailto:mjkovach@aol.com) for information and tickets. Checks should be payable to "Ss. Peter and Paul R.O.G.C. Church."
- Victoria Mundell, daughter of Henry & Paula Mundell, was baptized yesterday in our church. Many Years to Victoria, her parents, and godparents!
- A Parastas in memory of Wilfred Royer, Donald Royer, and Anastasia Sahonchik is scheduled next Sunday after Divine Liturgy.

### Upcoming Services

#### September 13-14, 2018 (Elevation of Holy Cross)

6:00 PM (Thursday) – Great Vespers w. Lity

9:30 AM (Friday) – Divine Liturgy

#### September 15-16, 2018 (Next Weekend)

5:00 PM (Saturday) – Great Vespers and General Confession

9:30 AM (Sunday) – Divine Liturgy

## Divine Liturgy Variables for September 9, 2018 / Tone 6

### RESURRECTIONAL TROPARION IN TONE SIX

The Angelic Powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure body. Thou didst capture hell not being tempted by it. Thou didst come to the Virgin, granting life // O Lord, Who didst rise from the dead, glory to Thee.

### FESTAL TROPARION IN TONE FOUR

Thy nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of righteousness, Christ our God, has shone from thee, O Theotokos. By annulling the curse, He bestowed a blessing. // By destroying death, He has granted us eternal life.

### TROPARION OF SS. JOACHIM AND ANNE IN TONE ONE

Since ye were righteous under the law of grace, O Joachim and Anne, ye gave birth to the God-given infant for our sake. Therefore, the divine Church radiantly keeps feast today, Joyfully celebrating thine honorable memory and giving glory to God, // Who has raised up a horn of salvation from the house of David.

- *Now sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit:*

### RESURRECTIONAL KONTAKION IN TONE SIX

When Christ God the Giver of Life, raised all of the dead from the valleys of misery with His mighty hand, He bestowed resurrection on the human race. // He is the Savior of all, the Resurrection, the Life, and the God of all.

- *Both now and ever, and unto ages of ages. Amen.*

### FESTAL KONTAKION IN TONE FOUR

By thy nativity, most pure Virgin, Joachim and Anne are freed from barrenness, Adam and Eve — from the corruption of death. And we, thy people, freed from the

guilt of sin, celebrate and sing to thee: // “The barren woman gives birth to the Theotokos, the nourisher of our Life.”

### PROKEIMENON IN TONE SIX

O Lord, save Thy people, and bless Thine inheritance!  
*v. To Thee, O Lord, will I call. O my God, be not silent to me!*

**Prokeimenon in Tone Three:** My soul magnifies the Lord, and my spirit rejoices in God my Savior.

### THE EPISTLE

#### **The Reading from the Epistle of St. Paul to the Galatians. (6:11-18)**

Brethren: See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

#### **The Reading from the Second Epistle of St. Paul to the Corinthians. (4:6-15)**

Brethren: For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed – always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. So then death is working in us, but life in you. And since we have the same spirit of faith, according to what is written, “I believed and therefore I spoke,” we also believe and therefore speak, knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you. For all things are for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

## ALLELUIA IN TONE ONE

Alleluia! Alleluia! Alleluia!

*v. I have exalted one chosen out of My people.*

*v. For My hand shall defend him and My arm shall strengthen him.*

*v. Hear, O daughter, and see, and incline thine ear!*

## THE GOSPEL

### **The Reading from the Holy Gospel according to St. John. (3:13-17)**

No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

### **The Reading from the Holy Gospel according to St. Matthew. (22:35-46)**

Then one of them, a lawyer, asked Him a question, testing Him, and saying, "Teacher, which is the great commandment in the law?" Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' This is the first and great commandment. And the second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets." While the Pharisees were gathered together, Jesus asked them, saying, "What do you think about the Christ? Whose Son is He?" They said to Him, "The Son of David." He said to them, "How then does David in the Spirit call Him 'Lord,' saying: 'The Lord said to my Lord, sit at My right hand, till I make Your enemies Your footstool'? If David then calls Him 'Lord,' how is He his Son?" And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

## FESTAL MEGALYNARION

*Magnify, O my soul, the most glorious birth of the Mother of God!*

Virginity is foreign to mothers; childbearing is strange for virgins. But in thee, O Theotokos, both were accomplished. Therefore, all we nations of the earth unceasingly magnify thee.

## COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! I will receive the cup of salvation and call on the name of the Lord. Alleluia! Alleluia! Alleluia!