

Saints Peter & Paul Orthodox Catholic Church

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

Choir Director: Miss Emily Fencik

Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

September 2, 2018 – 14th Sunday after Pentecost (Tone 5)

Today's Saints

Martyrs Mamas, Theodotus, and Rufina of Caesarea-in-Cappadocia; St. John the Faster, Patriarch of Constantinople; Ss. Anthony and Theodosius of the Kiev-Caves; 3,628 Martyrs of Nicomedia; Ss. Justus and Elpidius, Bishops of Lyons; Martyr Maxima of Rome; St. Agricola, Bishop of Avignon; St. Valentine, Bishop of Strasbourg; St. Castor, Bishop of Apt; St. Nonnosus, Wonderworker of Mt. Soracte; St. Hieu, Abbess of Hartlepool and Healaugh

Today's Services

5:00 PM (Saturday) – Great Vespers

9:00 AM (Sunday) – Divine Liturgy

Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

Announcements & Events

- Reminder: We shall return to having all morning services at 9:30 AM starting on Saturday, September 8, 2018.

- An Ukrainian Festival is being held on Saturday, September 8, 2018 at St. Demetrius Banquet Center, 691 Roosevelt Avenue, Carteret, N.J. from 12:00 to 8:00 PM. Featuring the YUNIST Ukrainian dancers, Chris & Ronnie Polka Band, ethnic food, and vendors. The center is handicapped accessible. For information call 732-541-1530. See flyer on church bulletin board.
- The Parish Council is meeting on Monday, September 10, 2018 at 7:00 PM.
- Our parish's Oktoberfest – a buffet of Rusyn and German foods with beer and wine – will take place on Sunday, September 30, 2018 at 11:30 AM. Tickets are \$30 per person, advance purchase only. Contact Reader Stephen Wasilewski at (201) 960-4352 or stephen12375@aol.com or Margaret Kovach at (732) 815-9765 or mjkovach@aol.com for information and tickets. Checks should be payable to "Ss. Peter and Paul R.O.G.C. Church."

Upcoming Services

September 7-8, 2018 (Nativity of BVM)

6:00 PM (Friday) – Great Vespers w. Lity

9:30 AM (Saturday) – Divine Liturgy

September 8-9, 2018 (Next Weekend)

5:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Divine Liturgy

Divine Liturgy Variables for September 2, 2018 / Tone 5

RESURRECTIONAL TROPARION IN TONE FIVE

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead // by His glorious Resurrection.

TROPARION OF MARTYR MAMAS IN TONE FOUR

Thy holy martyr Mamas, O Lord, through his suffering has received an incorruptible crown from Thee, our God. For having Thy strength, he laid low his adversaries, and shattered the powerless boldness of demons. // Through his intercessions save our souls!

TROPARION OF ST. JOHN THE FASTER IN TONE EIGHT

In truth thou wast revealed to thy flock as a rule of faith, an image of humility and a teacher of abstinence; thy humility exalted thee; thy poverty enriched thee. Hierarch Father John, entreat Christ our God // that our souls may be saved!

- *Now sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen*

RESURRECTIONAL KONTAKION IN TONE FIVE

Thou didst descend into hell, O my Savior, shattering its gates as Almighty, resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O Lover of man, // and we cry to Thee: O Lord, save us!

PROKEIMENON IN TONE FIVE

Thou, O Lord, shalt protect us and preserve us from this generation forever.
v. Save me, O Lord, for there is no longer any that is godly.

THE EPISTLE

The Reading from the Second Epistle of St. Paul to the Corinthians. (1:21-2:4)

Brethren: Now He who establishes us with you in Christ and has anointed us is God, who also has sealed us and given us the Spirit in our hearts as a guarantee. Moreover I call God as witness against my soul, that to spare you I came no more to Corinth. Not that we have dominion over your faith, but are fellow workers for your joy; for by faith you stand. But I determined this within myself, that I would not come again to you in sorrow. For if I make you sorrowful, then who is he who makes me glad but the one who is made sorrowful by me? And I wrote this very thing to you, lest, when I came, I should have sorrow over those from whom I ought to have joy, having confidence in you all that my joy is the joy of you all. For out of much affliction and anguish of heart I wrote to you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you.

ALLELUIA IN TONE FIVE

Alleluia! Alleluia! Alleluia!

v. I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.

v. Save me, O Lord, for there is no longer any that is godly

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (22:1-14)

And Jesus answered and spoke to them again by parables and said: "The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and they were not willing to come. Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.'" But they made light of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated them spitefully, and killed them. But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. Therefore go into the highways, and as many as you find, invite to the wedding.' So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was

filled with guests. But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia! Alleluia! Alleluia!

St. Hieu was a 7th-century Irish abbess who worked in Northumbria. She was the founder of abbeys at Hartlepool and Healaugh in Yorkshire, England. She was also the first of the saintly recluses of Northumbria, and the first known woman to rule a double monastery anywhere. Nothing is known of her early life, until she met St. Aidan of Lindisfarne, who appointed her Abbess of Hartlepool Abbey and subsequently a monastery at Healaugh near Tadcaster. She died at Healaugh on the 12th of March of an unknown year in the 7th century. It is possible that the towns of Hartlepool and Healaugh are named after her. Her memorial is Sept. 2nd.