

Saints Peter & Paul Orthodox Catholic Church

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

Choir Director: Miss Emily Fencik

Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

November 5, 2017 – 22nd Sunday after Pentecost (Tone 5)

Today's Saints

Martyrs Galacteon and Episteme of Emesa; Apostles Patrobus, Hermes, Linus, Gaius, and Philologus of the Seventy; St. Linus, Pope of Rome; Martyrs Felix and Eusebius of Terracina; St. Gregory, Archbishop of Alexandria; St. Jonah, Archbishop of Novgorod; St. Domninus, Bishop of Grenoble; St. Fibitius, Bishop of Trier; St. Hermenegild of Spain; St. Magnus, Archbishop of Milan; St. Laetus of Orleans; St. Kea of Devon; St. Spinulus, Abbot and Founder of Saint-Blasien; Ss Augustine and Paulinus of Terracina

Today's Services

6:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Divine Liturgy

Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

- Next Sunday there shall be a parastas in memory of June Bianchini offered by the Wanko Family.

Today's Special Offerings

Seven-day Altar Vigils offered by John and Helen Wanko in memory of June Bianchini (anniversary of repose). **Sanctuary Lamp** offered by Mary Macinsky in memory of June Bianchini (anniversary of repose). **St. John's Cross** offered by Olga DeMay in memory of John DeMay. **St. Nicholas' Cross** offered by DeMay Family in memory of Theodosia DeMay.

Announcements & Events

- St. Mary's Orthodox Catholic Church, 89 W. 29th Street, is having its annual Pasta Dinner and Card Party on today at 12:00 PM. See Olga DeMay or Emily Fencik for information.
- The New Jersey chapter of the Carpatho-Rusyn Society is having its annual Heritage Dinner on today at 12:30 PM, at the Russian Hall, 4-6 Woodland Ave., Little Falls, N.J. See flyer on church bulletin board for information.
- Archbishop Michael shall visit our parish on Sunday, November 12, 2017. The archbishop will be greeted at the front doors of the church at 9:00 AM, after which shall commence the 3rd Hour and Divine Liturgy. A luncheon commemorating the parish's 95th Anniversary will be held in the church hall following Divine Liturgy.
- The Annual Parish Meeting shall be held on Sunday, November 19, 2017 after Divine Liturgy.

Upcoming Services

November 7-8, 2017 (St. Michael)

6:00 PM (Tuesday) – Great Vespers w. Lity

9:30 AM (Wednesday) – Divine Liturgy

November 11-12, 2017 (Next Weekend)

6:00 PM (Saturday) – Great Vespers & General Confession

9:30 AM (Sunday) – Hierarchical Divine Liturgy

Divine Liturgy Variables for November 5, 2017 Tone 5 / Twenty-second Sunday After Pentecost

RESURRECTIONAL TROPARION IN TONE FIVE

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead // by His glorious Resurrection.

TROPARION OF SS. GALACTEON & EPISTEME IN TONE FOUR

Let us the faithful honor these two betrothed athletes: / Galaction and modest Episteme. / Their ascetic labors blossomed into martyrdom, therefore we cry to them: / “Glory to Him who has strengthened you! / Glory to Him who has crowned you! / Glory to Him who through you grants healing to all!”

- *Now sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE FIVE

Thou descended into Hell, O my Savior, shattering its gates as Almighty, resurrecting the dead as Creator, and destroying the sting of death. Thou have delivered Adam from the curse, O Lover of Man, // and we cry to Thee : “O Lord, save us!”

PROKEIMENON IN TONE FIVE

Thou, O Lord, shall protect us and preserve us from this generation forever.
v. Save me, O Lord, for there is no longer any that is godly!

THE EPISTLE

The Reading from the Epistle of St. Paul to the Galatians. (6:11-18)

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the Law, but they desire to have you circumcised that they may glory in your flesh. But far be

it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all, who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

ALLELUIA IN TONE FIVE

Alleluia! Alleluia! Alleluia!

v. I will sing of Thy mercies, O Lord forever; with my mouth I will proclaim Thy truth from generation to generation.

v. Thou hast said: Mercy will be established forever; and My truth will be prepared in the heavens

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus’ feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, “Who was it that touched Me?” When all denied it, Peter said, “Master, the multitudes surround Thee and press

upon Thee! And Thou sayest, „Who touched Me?!” But Jesus said, “Someone touched Me; for I perceive that power has gone forth from Me.” And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, “Daughter, your faith has made you well; go in peace.” While Jesus was still speaking, a man from the ruler’s house came and said, “Your daughter is dead; do not trouble the Teacher any more.” But Jesus on hearing this answered him, “Do not fear; only believe, and she shall be well.” And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child.

And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia! Alleluia!
Alleluia!