



Ss. Peter & Paul Orthodox Church
A parish of the Orthodox Church in America
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Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

AUGUST 7, 2022 / EIGHTH SUNDAY AFTER PENTECOST (TONE 7)

RESURRECTIONAL TROPARION IN TONE SEVEN

By Thy Cross Thou didst destroy death. / To the thief Thou didst open Paradise. / For the Myrrh-bearers Thou didst change weeping into joy, / and Thou didst command Thy disciples, O Christ God, / to proclaim that Thou art risen, // granting the world great mercy.

FESTAL TROPARION IN TONE SEVEN

Thou wast transfigured on the mountain, O Christ God, / revealing Thy glory to Thy Disciples as far as they could bear it. / Let Thine everlasting Light also shine upon us sinners, / through the prayers of the Theotokos! // O Giver of Light, glory to Thee!

TROPARION OF MONK-MARTYR DOMETIUS IN TONE FOUR

Trained in asceticism on the mountain, / with the weapon of the Cross thou didst destroy the spiritual assaults of the hostile powers, O all-blessed one; / once again thou didst bravely prepare for combat / and for both struggles thou hast been crowned by God, // Monk-martyr Dometius of eternal memory.

- *Sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit:*

RESURRECTIONAL KONTAKION IN TONE SEVEN

The dominion of death can no longer hold men captive, / for Christ descended, shattering and destroying its powers. / Hell is bound, while the Prophets rejoice and cry: / "The Savior has come to those in faith; // enter, you faithful, into the Resurrection!"

FESTAL KONTAKION IN TONE SEVEN

On the mountain Thou wast transfigured, O Christ God, / and Thy Disciples beheld Thy glory as far as they could see it; / so that when they would behold Thee crucified, / they would understand that Thy suffering was voluntary, / and would proclaim to the world // that Thou art truly the Radiance of the Father.

PROKEIMENON IN TONE SEVEN

The Lord shall give strength to His people. The Lord shall bless His people with peace.
v. Offer to the Lord, O you sons of God! Offer young rams to the Lord!

The prokeimenon in Tone Four: O Lord, how manifold are Thy works; in wisdom hast Thou made them all.

THE EPISTLE

The Reading from the First Epistle of St. Paul to the Corinthians. (1:10-18)

Brethren, now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that I had baptized in my own name. Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

ALLELUIA IN TONE SEVEN

Alleluia! Alleluia! Alleluia!

v. It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.

v. To declare Thy mercy in the morning, and Thy truth by night.

v. The heavens are Thine, the earth also is Thine!

THE GOSPEL

The Reading of the Holy Gospel according to St. Matthew. (14:14-22)

As he went ashore, he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

FESTAL MEGALYNARION IN TONE FOUR

Stichos: Magnify, O my soul, the Lord Who was transfigured on Mount Tabor!

Thy childbearing was without corruption; / God came forth from thy body clothed in flesh, / and appeared on earth and dwelt among men. // Therefore, we all magnify thee, O Theotokos.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! O Lord, we will walk in the light of Thy countenance, and will exult in Thy Name forever. Alleluia! Alleluia! Alleluia!

- *Instead of "We have seen the true light ...," we sing the festal troparion, followed by "Let our mouths be filled ..."*

TODAY'S SAINTS

Saints commemorated on August 7th: Monk-martyr Dometius of Persia & Companions; Martyr Marinus the Soldier, of Caesarea-in-Palestine; Martyr Asterius the Senator, of Caesarea-in-Palestine; Hieromartyr Sixtus II, Pope of Rome & Companions; Martyr Faustus of Milan; St. Horus of the Thebaid (Egypt); Virgin-martyr Potamia the Wonderworker; St. Donatus, Bishop of Arezzo; St. Theodora of Sihla; Ss. Pimen the "Much-Ailing" and Pimen the Faster, of Kiev-Caves; Martyr Mercurius, Prince of Smolensk; St. Mercurius, Bishop of Smolensk; St. Anthony of Optina; Uncovering of the Relics of St. Metrophanes, First Bishop of Voronezh. **Afterfeast of the Procession of Transfiguration of Our Lord.**

TODAY'S SPECIAL OFFERINGS

Sanctuary Lamp offered by Eva Benda in memory of Marta Mlynaryk.

UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour & Divine Liturgy

“An honest religious thinker is like a tightrope walker. He almost looks as though he were walking on nothing but air. His support is the slenderest imaginable. And yet it really is possible to walk on it.”
— Ludwig Wittgenstein (1889-1951)