



Ss. Peter & Paul Orthodox Church
A parish of the Orthodox Church in America
Rectory: 98 W. 28th Street, Bayonne, N.J. 07002
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Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

AUGUST 28, 2022 / ELEVENTH SUNDAY AFTER PENTECOST (TONE 2)

RESURRECTIONAL TROPARION IN TONE TWO

When Thou didst descend to death, O Life immortal, / Thou didst slay hell with the splendor of Thy Godhead. / And when from the depths Thou didst raise the dead, / all the powers of heaven cried out: // “O Giver of life, Christ our God, glory to Thee!

TROPARION OF ST. MOSES THE ETHIOPIAN IN TONE ONE

You abandoned the Egypt of the passions, O Father, / ascending the mount of the virtues with fervent faith, / taking the Cross of Christ upon your shoulders; / and being glorified in godly works, / you proved to be a model for monastics, O summit of the fathers. // Pray unceasingly with them that our souls may find mercy!

- *Sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE TWO

Hell became afraid, O almighty Savior, / seeing the miracle of Thy Resurrection from the tomb! / The dead arose! / Creation, with Adam, beheld this and rejoiced with Thee, // and the world, my Savior, praises Thee forever.

PROKEIMENON IN TONE TWO

The Lord is my strength and my song; He has become my salvation.
v. The Lord has chastened me sorely, but He has not given me over to death.

THE EPISTLE

The Reading from the First Epistle of St. Paul to the Corinthians. (9:2-12)

Brethren, if I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. My defense to those who examine me is this: Do we have no right to eat and drink? Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Whoever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, “You shall not muzzle an ox while it treads out the grain.” Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless, we have not used this right, but endure all things lest we hinder the gospel of Christ.

ALLELUIA IN TONE TWO

Alleluia! Alleluia! Alleluia!

v. May the Lord hear thee in the day of trouble! May the name of the God of Jacob protect thee!

v. Save the King, O Lord, and hear us on the day we call!

THE GOSPEL

The Reading of the Holy Gospel according to St. Matthew. (18:23-35)

Therefore, the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?' And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance! He shall not fear evil tidings! Alleluia! Alleluia! Alleluia!

TODAY'S SPECIAL OFFERINGS

Sanctuary Lamp offered by Zuber Family in memory of Michael Zuber (anniversary of birth).

TODAY'S PARASTAS

Parastas in memory of V. Rev. Archpriest Michael Perhach after Divine Liturgy.

TODAY'S SAINTS

Saints commemorated on August 28th: St. Moses the Ethiopian, of Scetis; Prophetess Anna (daughter of Phanuel); Royal Martyr Susanna, Queen of Georgia; Righteous Hezekiah, King of Judah; Martyr Hermes of Rome and Companions; Child-martyr Pelagius of Constance; St. Julian of Auvergne; Martyrs Fortunatus, Gaius, and Anthes of Salerno; St. Vivianus, 1st Bishop of Saintes; Uncovering of the Relics of St. Job, Abbot of Pochaev; Synxais of All Saints of the Kiev-Caves; St. Sabbas of Pskov.

UPCOMING SERVICES

9:30 AM (Monday) – Divine Liturgy [*Beheading of St. John the Baptist*]

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour & Divine Liturgy

PARISH EVENTS

The Anniversary Committee is meeting in the church hall on Tuesday, August 30, 2022 at 5:00 PM.

“In order to discover the character of people we have only to observe what they love.”
— St. Augustine of Hippo (354-430)