



Ss. Peter & Paul Orthodox Church
A parish of the Orthodox Church in America
Rectory: 98 W. 28th Street, Bayonne, N.J. 07002
Telephone: (201) 436-3244

Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

APRIL 9, 2023 / PALM SUNDAY: THE ENTRY OF OUR LORD INTO JERUSALEM

FESTAL ANTIPHONS

THE FIRST ANTIPHON

I am filled with joy, for the Lord will hear the voice of my supplication.

Refrain: Through the prayers of the Theotokos, O Savior, save us.

The anguish of death encompassed me, the perils of hell beset me. (*Refrain*)

I found tribulation and anguish, and I called upon the Name of the Lord. (*Refrain*)

I will walk acceptably before the Lord in the land of the living. (*Refrain*)

Glory... Both now... (*Refrain*)

THE SECOND ANTIPHON

I believed, and therefore have I spoken: but I was deeply humiliated.

Refrain: O Son of God, Who didst sit upon the foal of an ass; save us who sing to Thee. Alleluia.

What shall I render unto the Lord, for all His benefits unto me? (*Refrain*)

I will take the cup of Salvation, and call upon the Name of the Lord. (*Refrain*)

I will pay my vows unto the Lord in the presence of all His people. (*Refrain*)

Glory... Both now... O, only begotten Son and Word of God...

THE THIRD ANTIPHON

O, give thanks unto the Lord, for He is good: for His mercy endures forever. (*Refrain: Troparion of Lazarus Saturday*¹)

Let the house of Israel now say that He is good: for His mercy endures forever. (*Refrain*)

Let the house of Aaron now say that He is good: for His mercy endures forever. (*Refrain*)

Let all that fear the Lord now say that He is good: for His mercy endures forever. (*Refrain*)

Glory ... Both now ... (*Refrain*)

¹ By raising Lazarus from the dead before Thy passion, / Thou didst confirm the universal Resurrection, O Christ God! / Like the children with the palms of victory, / we cry out to Thee, O Vanquisher of death: / Hosanna in the Highest! // Blessed is He that comes in the Name of the Lord! (*Tone One*)

ENTRANCE HYMN OF PALM SUNDAY

Priest: Blessed is He Who cometh in the Name of the Lord: The Lord is God and hath appeared unto us.

- *Choir does not sing "Come, let us worship ..." but immediately sings the festal troparion.*

FESTAL TROPARION IN TONE FOUR

When we were buried with Thee in Baptism, O Christ God, / we were made worthy of eternal life by Thy Resurrection! / Now we praise Thee and sing: / Hosanna in the highest! // Blessed is He that comes in the Name of the Lord!

- *Do not sing the troparion of Apostles Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

FESTAL KONTAKION IN TONE SIX

Sitting on Thy throne in heaven, / carried on a foal on earth, O Christ God! / Accept the praise of angels and the songs of children who sing: // Blessed is He that comes to recall Adam!

FESTAL PROKEIMENON IN TONE FOUR

Blessed is He that comes in the Name of the Lord! God is the Lord and has revealed Himself to us!
v. O give thanks unto the Lord, for He is good; for His mercy endures forever.

THE EPISTLE

The Reading from the Epistle of St. Paul to the Philippians (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, these do; and the God of peace will be with you.

ALLELUIA IN TONE ONE

Alleluia! Alleluia! Alleluia!

v. O sing to the Lord a new song, for He has done marvelous things!

v. All the ends of the earth have seen the salvation of our God.

THE GOSPEL

The Reading from the Holy Gospel according to St. John (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

- *Instead of “It is truly meet...,” we sing the following:*

God the Lord hath appeared unto us; let us celebrate the Feast, and let us rejoice and magnify Christ. With palms and branches let us raise our voices unto Him with praise, saying: Blessed is He that cometh in the Name of the Lord, our Savior.

FESTAL COMMUNION HYMN

Blessed is He Who cometh in the Name of the Lord! God is the Lord and has revealed Himself to us! Alleluia! Alleluia! Alleluia!

UPCOMING SERVICES

7:00 PM (Wednesday) – Sacrament of Holy Unction (@ St. Mary’s, 89 W. 29th St.)

9:30 AM (Thursday) – Vespers Divine Liturgy

6:00 PM (Thursday) – Matins w. 12 Passion Gospels

4:00 PM (Friday) – Vespers & Matins w. Lamentations

9:30 AM (Saturday) – Vespers Divine Liturgy

11:30 PM (Saturday) – Midnight Office & Paschal Matins

9:20 AM (Sunday) – Paschal Hours & Divine Liturgy

TODAY’S SPECIAL OFFERINGS

Altar Vigils offered by Stephen & Deborah Wanko in honor of Lauren Petronko and Landen Petronko for their respective birthdays. **Sanctuary Lamp** offered by Fr. Sophrony Royer in memory of Evelyn Zaleckis. **St. Nicholas’ Cross** offered by Stephen & Deborah Wanko for the health of Nicholas Petronko.

TODAY’S SAINTS

Saints commemorated on April 9th: Martyr Euphrosyne of Caesarea-in-Cappadocia; St. Waltrude; Monk-martyr Bademus of Persia; Hieromartyr Desan, Bishop in Persia, and 272 Companions; New Martyrs Raphael, Nicholas, and Irene of Lesbos; New Martyr Helen of Lesbos; St. Hugh of Rouen, Bishop of Paris; St. Casilda of Toledo, anchoress; St. Dotto, Abbot in the Orkney Islands.

PARISH & LOCAL EVENTS

(1) Volunteers are needed to sit in the church in shifts from 12:00 p.m. to 11:00 p.m. on Holy Saturday (April 15th), so that we may keep the church open to the public all day.

(2) We are repeating our collection for Alaskan clergy as a Lenten charity appeal today. The average salary of an Alaskan priest is \$600 per month—can you live on \$600 per month? Note that the cost of living in Alaska is only 5.9% lower than in New Jersey.

(3) Easter food baskets will be blessed in the church hall at 4:00 PM on Saturday, April 15, 2022.

(4) A Paschal repast is being held at the Carpathian Club Hall after Divine Liturgy on Easter Sunday, April 16, 2023. All parishioners and visitors are welcome!

(5) Graves at Bay View Cemetery in Jersey City shall be blessed on Bright Saturday (April 30, 2022), starting at 10:00 AM, followed by Evergreen and Rosedale cemeteries. Russ Wyskanycz will organize the scheduling of grave blessings at Graceland Cemetery. Please call the Rectory at (201) 436-3244 to schedule appointments for grave blessings at other cemeteries. Please write a list of all the names of the reposed persons whose graves you are having blessed on that day to give to Fr. Sophrony upon his arrival at Bay View Cemetery and at Graceland Cemetery (gather at the DeMay monument in Bay View and at the “Russian” Cross in Graceland).

(6) The Parish Council is meeting after Divine Liturgy on Sunday, April 23, 2023 in the church hall.

(7) The Diocesan Young Adult Retreat is being held on Friday-Sunday, May 19-21, 2023, at St. Andrew's Camp, Jewell, New York. To register, visit the webpage at https://nynjoca.org/news_230320_1.html and click on the words, **CLICK HERE TO REGISTER**. A flyer is posted on the bulletin board in the church vestibule.

Pasta & Meatball Dinner

Menu

*Salad, Italian Bread, and Antipasto
Pasta and Meatballs in Meat Sauce
Wine, Soft Drinks, Coffee, Tea
Dessert*

Saints Peter & Paul Orthodox Church Hall
98 West 28th Street, Bayonne, New Jersey
Sunday, May 7, 2023 at 11:30 AM

Donation: \$30 per person (\$15, children up to 12)
Contact: sppbay1922nj@outlook.com or 201-436-3244

Featuring a Tricky Tray and Raffle

**Remember to support the
parish every time you shop!**



*ShopRite, Stop & Shop, and Acme gifts cards
available for purchase in the church vestibule.*

"We give glory to you, Lord, who raised up your cross to span the jaws of death like a bridge by which souls might pass from the region of the dead to the land of the living ... You are incontestably alive. Your murderers sowed your living body in the earth as farmers sow grain, but it sprang up and yielded an abundant harvest of men raised from the dead."

~ St. Ephrem the Syrian (306-373)