

*Saints Peter and Paul*  
*Orthodox Catholic Church*  
*(A parish of the Autocephalous Orthodox Church in America)*  
*98 West 28<sup>th</sup> Street, Bayonne, N.J. 07002*  
**website: [www.sspeterandpaulbayonne.org](http://www.sspeterandpaulbayonne.org)**

Rector: V. Rev. W. Sophrony Royer, Ph.D. .... (201) 436-3244

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**Today's Services - March 30, 2014**  
**4<sup>th</sup> Sunday of Lent (Tone 7)**  
**Sunday of St. John Climacus**

Today's Saints

St. John Climacus; St. Sophronius, Bishop of Irkutsk; Prophet Joad; Apostles Sosthenes, Apollos, Cephas, Caesar, and Epaphroditus (of the Seventy); St. Zosimas, Bishop of Syracuse; St. Eubula (mother of St. Panteleimon)

Today's Divine Services

6:00 PM (Saturday) - Great Vespers

9:30 AM (Sunday) - Divine Liturgy

After Liturgy - Parastas in memory of Pelagia Szewczyk, offered by Melanie Turkiewicz

Today's Liturgy Readings

*Epistle: Hebrews 6:13-20 & Ephesians 5:9-19 (See Bulletin Insert for Readings)*

*Gospel: Mark 9:16-30 & Matthew 4:25-5:12 (See Bulletin Insert for Readings)*

## Announcements & Events

*Parish Events:* "Coffee Hour" after today's divine services – all are welcome! Lenten confessions may be heard after any Friday evening Akathistos or Saturday evening Great Vespers services. Confessions at other times are by appointment.

*Deanery Lenten Vespers:* Today's Lenten Vespers at Assumption of the Holy Virgin Church, 35 Orange Avenue, Clifton, N.J. at 4:00 PM. Next Sunday's Lenten Vespers will be at Holy Apostles Church, 17 Platt Avenue, Saddle Brook, N.J. at 4:00 PM.

## **Upcoming Services**

### April 2, 2014

6:00 PM (Wednesday) – Compline w. Great Canon of Repentance

### April 4, 2014

6:00 PM (Friday) – Akathistos Hymn to the All-holy Virgin Mary

### April 5-6, 2014

9:30 AM (Saturday) – Divine Liturgy

6:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Divine Liturgy

### RESURRECTIONAL TROPARION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

### TROPARION OF ST. JOHN CLIMACUS IN TONE EIGHT

The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundredfold. Accordingly, thou hast

become a star for the universe, sparkling with miracles. Therefore, O righteous Father John Climacus, intercede with Christ God to save our souls.

- *Now sing the Troparion of Ss. Peter & Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

#### KONTAKION OF ST. JOHN CLIMACUS IN TONE FOUR

The Lord truly set thee on the heights of abstinence, to be a guiding star, showing the way to the universe, O our father and teacher John.

#### THE PROKEIMENON IN TONE SEVEN

The Lord shall give strength to His people. The Lord shall bless His people with peace.

*v. Offer to the Lord, O ye sons of God! Offer young rams to the Lord!*

***The Prokeimenon in Tone Seven:*** *Let the saints exult in glory; let them sing for joy on their couches!*

#### THE EPISTLE

##### **The Reading from the Epistle of St. Paul to the Hebrews. (6:13-20)**

Brethren, when God made a promise to Abraham, since He had no one greater by whom to swear, He swore by Himself, saying, “Surely I will bless you and multiply you.” And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by one greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of His purpose, He interposed with an oath. So that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

##### **The Reading of the Epistle of St. Paul to the Ephesians (5:9-19)**

Brethren, for the fruit of the Spirit is in all goodness, righteousness, and truth, finding out what is acceptable to the Lord. And have no fellowship with the unfruitful works of darkness, but rather expose them. For it is shameful even to speak of those things which are

done by them in secret. But all things that are exposed are made manifest by the light, for whatever makes manifest is light. Therefore He says: "Awake, you who sleep, Arise from the dead, And Christ will give you light." See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil. Therefore do not be unwise, but understand what the will of the Lord is. And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord.

#### ALLELUIA IN TONE SEVEN

Alleluia! Alleluia! Alleluia!

*v. It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.*

*v. To declare Thy mercy in the morning, and Thy truth by night.*

*v. They that are planted in the house of the Lord shall flourish in the courts of our God.*

#### THE GOSPEL

##### **The Reading from the Holy Gospel according to St. Mark. (9:16-30)**

At that time, a man came to Jesus, kneeling down and saying unto him, "Teacher, I brought my son to you, for he has a dumb spirit. And wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked Thy Disciples to cast it out, and they were not able." And Jesus answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me." And they brought the boy to Him; and when the spirit saw Jesus, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if Thou canst do anything, have pity on us and help us." And Jesus said to him, "If you can believe, all things are possible to him who believes." Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when Jesus had entered the house, His Disciples asked Him privately, "Why could we not cast it out?" And Jesus said to them, "This kind cannot be driven out by anything but prayer and fasting." They went on from there and passed through Galilee. And Jesus would not have anyone know it; for He was teaching His Disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill Him; and after He is killed, He will rise on the third day."

##### **The Reading from the Holy Gospel according to St. Matthew (4:25-5:12)**

Great multitudes followed Him – from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan. And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. Then He opened His mouth and taught them, saying: Blessed are the poor in spirit, For theirs is the kingdom of heaven. Blessed are those who mourn, For they shall be comforted. Blessed are the meek, For they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, For they shall be filled. Blessed are the merciful, For they shall obtain mercy. Blessed are the pure in heart, For they shall see God. Blessed are those who are persecuted for righteousness' sake, For theirs is the kingdom of heaven. Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

#### ST. BASIL LITURGY MEGALYNARION

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

#### COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia! Alleluia! Alleluia!